## MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

67. 0036883

| NEW STATE OF THE S | DO NOT WRITE | RITE AMENDED |                  |     |          | Registration District NoPrimary Registration District No. 1003 Registrar's No. 8984 STATE FILE NUMBER  |
|--|--------------|--------------|------------------|-----|----------|--|
| December    | ON THIS STUB | - '          |                  |     |          | 1 PLACE OF THE LOCAL PROPERTY OF THE PROPERTY  |
| A   D   September   Septembe   | •            | 윤            |                  |     |          | a. COUNTY B. COUNTY admission)   |
| ADDRESS   A CONSTITUTION   Sewish Hospital   New   No     ADDRESS   A CONSTITUTION   Sewish Hospital   New   No     ADDRESS    | Rev. 4/59    | 2            |                  | 1   | 1        | b. CITY (If outside corporate limits, give TOWNSHIP only)  Length of stay in 1b  C. CITY  OR  Inside Limits  |
| A   D   September   Septembe   | · .          | Š            |                  |     | 1_       | 200 2002   |
| NAME OF DECEASED FIRST   No.   | l ,          | iπ           |                  |     |          | HOSPITAL OP  |
| 3 . NAME OF DECEASED FIRST MIDDER 19 Last  | 22/7         | R            |                  |     | 1_       | INSTITUTION Jewish Hospital Yes No   4248 Shenandoah Ave. Yes No   |
| S. SEX   6. COLOR OR RACE   7. Married   Never Married   3. DATE OF BIRTH   7. AGE (last birthday)   FUNDER 17 EAR   FUNDER 24 MR   Months   Day   D   | 3 '          | 7            |                  | 17  | 1-       | (Type or print)  |
| Male   White   Widowed   3-16-1888   79   Months   Days   Hours   Min.   |              |              |                  | 11  | ı        | FRANK BENTON DUNHAM DEATH Sep. 24 1967   |
| MALE Whate    Male   Minimum   Minim | <u> </u>     |              |                  |     |          | of the state of th |
| during most of working life, evep if regliged) Con P. Curran Prtg. Co. Clarksburg, Mo. U.S.A.  7   | 5 2.         |              |                  |     | 1_       | Male   White   """   3-16-1888   79  |
| 13b. MOTHER'S MAINE   13b. MOTHER'S MAINE   14c. NAME OF HUSBAND OR WIFE   14c. Name OF HUS   |              |              | <u> </u>         |     | 1        |  |
| Unknown  Unknown  Unknown  Late Nellie Dunham  15. WAS DECEASE EVER IN U.S. ARMED FORCES?  (Yes, no., Squhnown) (If yes, give word dates of service)  10  11  10  11  11  12  14  15  16. SOCIAL SECURITY NO.  17. INFORMANT  Address  18. CAUSE OF DEATH (Enter only one cause per line for (s), (b), and (c).  IMMEDIATE CAUSE (a)  18. CAUSE OF DEATH (Enter only one cause per line for (s), (b), and (c).  IMMEDIATE CAUSE (a)  18. CAUSE OF DEATH (Enter only one cause per line for (s), (b), and (c).  Conditions, if any, Due to (b)  IMMEDIATE CAUSE (a)  PART I. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal per line of the property of the |              | <u> </u>     |                  | ŀ   | I _      |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES?   16. SOCIAL SECURITY NO.   17. INFORMANT   Address   Addres   | 7 . /        | <u> </u>     |                  |     |          |  |
| 9 10 10 10 11 10 12 14 10 10 10 10 10 10 10 10 10 10 10 10 10  | × .          |              |                  |     | ١.       | <u> </u>   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).    10   |              | AS           |                  |     |          | Was no as unknown 1 (16 year give year or dates of service)  |
| IMMEDIATE CAUSE (a)    12/4-0   94   12   13   14   15   15   15   15   15   15   15   | 9            | ש            |                  |     | 1 -      |  |
| IMMEDIATE CAUSE (a)    12/4/-0   35/4   13   12/4/-0   13/4   13/4   14/4   13/4   14/ | 10           |              |                  | Į.  |          | PART I. DEATH WAS CAUSED BY:  ONSET AND DEATH  |
| Conditions, if any, which gave rise to stating the under-lying cause last.    13   |              | 쥖片           |                  | 1 2 |          | IMMEDIATE CAUSE (a) 12 workfulls -actiff & Chronic 2 year  |
| STATE   STAT   | 11           |              |                  | 5   | 3        | A CUA  |
| STATE   STAT   | 14/// // //  | 된            |                  | ع ا | ,        |  |
| STATE   STAT   |              | SE SE        |                  |     |          | above cause (a),   |
| STATE    State   Colored to the causes stated.   Colored to th | 13           |              |                  |     |          | lying cause last. DUE TO (c)   |
| TO STATE    19. WAS AUTOPSY   20a. ACCIDENT SUICIDE   HOMICIDE   20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I or PART II of item 18.)   19. WAS AUTOPSY   20a. ACCIDENT SUICIDE   HOMICIDE   20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I or PART II of item 18.)   19. WAS AUTOPSY   20a. ACCIDENT SUICIDE   HOMICIDE   20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I or PART II of item 18.)   19. WAS AUTOPSY   20a. ACCIDENT SUICIDE   HOMICIDE   20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I or PART II of item 18.)   20c. TIME OF   How   Month, Day, Year   INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.)   20d. INJURY OCCURRED   20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I or PART II of item 18.)   20d. INJURY OCCURRED   20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I or PART II of item 18.)   20d. INJURY OCCURRED   COUNTY   STATE   COUNTY   COUNTY   STATE   COUNTY   COU |              | δ            |                  |     | Ž.       | PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal disease condition given in PART I.(a) // / / / / / / / / / / / / / / / / /   |
| TO STATE    19. WAS AUTOPSY   20a. ACCIDENT SUICIDE   HOMICIDE   20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I or PART II of item 18.)   19. WAS AUTOPSY   20a. ACCIDENT SUICIDE   HOMICIDE   20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I or PART II of item 18.)   19. WAS AUTOPSY   20a. ACCIDENT SUICIDE   HOMICIDE   20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I or PART II of item 18.)   19. WAS AUTOPSY   20a. ACCIDENT SUICIDE   HOMICIDE   20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I or PART II of item 18.)   20c. TIME OF   How   Month, Day, Year   INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.)   20d. INJURY OCCURRED   20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I or PART II of item 18.)   20d. INJURY OCCURRED   20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I or PART II of item 18.)   20d. INJURY OCCURRED   COUNTY   STATE   COUNTY   COUNTY   STATE   COUNTY   COU | 64           | <u>≅</u>     |                  |     | 3        | Lypertennia injum bernin dewleter, Pres   No Unknown   |
| 20d. INJURY OCCURRED WHILE AT WORK   20e. PLACE OF INJURY (e.g., in or about home, leading the farm, factory, street, office bldg., etc.)  21. I attended the deceased from 1 - 3 - 6 - 6, to 9 - 2 4 - 6 and last saw him alive on 9 - 1 3 - 6 - 7  Death occurred at 6:00 P. m on the date stated above, and to the best of my knowledge, from the causes stated.  |              |              |                  | 1   |          | 19. WAS AUTOPSY 20a. ACCIDENT SUICIDE HOMICIDE 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I or PART II of item 18.)  |
| 20d. INJURY OCCURRED WHILE AT WORK   20e. PLACE OF INJURY (e.g., in or about home, leading the farm, factory, street, office bldg., etc.)  21. I attended the deceased from 1 - 3 - 6 - 6, to 9 - 2 4 - 6 and last saw him alive on 9 - 1 3 - 6 - 7  Death occurred at 6:00 P. m on the date stated above, and to the best of my knowledge, from the causes stated.  |              | \$           |                  |     | <u> </u> | PERFORMED?   |
| 20d. INJURY OCCURRED WHILE AT WORK   20e. PLACE OF INJURY (e.g., in or about home, leading the policy of the polic | 7            | <b>室</b>     |                  |     | 3        | 20c. TIME OF Hour Month, Day, Year   |
| 21. I attended the deceased from 1-3-66, to 9-24-67 and last saw him alive on 9-13-67.  Death occurred at 6:00 Pa m on the date stated above, and to the best of my knowledge, from the causes stated.  22a. SIGNATURE (Degree or title) 22b. ADDRESS  21. I attended the deceased from 1-3-66 m on the date stated above, and to the best of my knowledge, from the causes stated.  | y ō          | ₹            |                  |     | Ġ        | INJURY a.m. p.m.   |
| Not write At work   21. I attended the deceased from 1-3-66, to 9-24-67 and last saw him alive on 9-13-67.  Death occurred at 6:00 Pa m on the date stated above, and to the best of my knowledge, from the causes stated.  22a. SIGNATURE (Degree or title) 22b. ADDRESS   22c. DATE SIGNED   | <u>z</u> 8   |              |                  |     |          | 20d. INJURY OCCURRED 20e. PLACE OF INJURY (e.g., in or about home, 20f. CITY, TOWN, OR LOCATION COUNTY STATE   |
| Dearn occurred ar.    Dearn occurred ar.   Dearn occurred ar.  | <u>×</u>     |              |                  | 1   |          |  |
| Dearn occurred ar.    Dearn occurred ar.   Dearn occurred ar.  | ER SA        | Q.           |                  |     |          | 2) 1 model the decorate from 1-3-66 to 9-74-67 and last souther alive on 9-13-67   |
| 22a. SIGNATURE  (Degree or title)  22b. ADDRESS  (L4) f Kings fragung f fun m 9-1767  23a. BURIAL CREMATION, 23b. DATE  23c. NAME OF CEMETERY OR CREMATORY  23d. LOCATION (City, town, or county)  (State)   | 4 E          |              |                  |     | 1        | 6.00 P   |
| 23a. BURIAL CREMATION, 23b. DATE 23c. NAME OF CEMETERY OR CREMATORY 23d. LOCATION (City, town, or county) (State)  | . Se         | 틸            |                  | u   | . i      |  |
| 23a. BURIAL CREMATION, 23b. DATE 23c. NAME OF CEMETERY OR CREMATORY 23d. LOCATION (City, town, or county) (State)  | <b>⊃</b> ₽   | 윘            |                  | 1 L |          | new A Lucke m.D 1641 Kinghesperg It kus my 9-27-77   |
| O REMOVAL (Specify)  | -            | 10,          | <del>     </del> | 112 | ·        | 23a, BURIAL CREMATION, 23b. DATE 23c. NAME OF CEMETERY OR CREMATORY 23d. LOCATION (City, town, or county) (State)  |
| Part   The Removaliment   Isen. 20. 1967   Clarksburg. Mo.   |              | Ŏ.           |                  |     | 1        | Removal (Specify)   Sep. 28, 1967   Clarksburg, Mo.  |
|  | ]            |              |                  |     |          | 24. FUNERAL DIRECTOR ADDRESS 25. DATE RECD. BY LOCAL REG. 26. REGISTRAR'S SIGNATURE  |
| Kriegshauser 4228 S. Kingshighway Blvd. SEP 2 7 1967 Kocal butte M. A.   | į            | 벁            |                  |     | ā   1    | riegshauser 4228 S. Kingshighway Blvd. SEP 2 7 1967 Kg Juith MA  |

3-6116

Joseph A. Chippewa Swope

## STATEMENT BY LICENSED EMBALMER

| or by   | reby termy mar me body whose name | is recorded on the reverse side of this certificate was embalmed by me, |
|---------|-----------------------------------|---|
|         | der my personal supervision.      | Signed AW Stoverand   |
| Student | Signature of Student Embalmer     | _ Signed MW Morraand  |
|         |                                   | Licensed Embalmer No. 4007  |
| •       |                                   | P. O. Address St. Laure mo  |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting. If this body is not embalmed, fact should be so stated above.

6 B. D. A