| N- 886 | | | THE DIVISION OF HE | ALTH OF MISSOURI | | |
|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------|---------------------------------------------------------------------|
| No. 300 10.48 | FILED SEP | 2 1950 | STANDARD CERTIF | | | _{No.} 26841 |
| | BIRTH NO | | _ REG. DIST. NO | PRIMARY REG. DIST. NO | 1002 Registrar | 3631 |
| 1 | 1. PLACE OF DEA | ath FCKSON | · | a. STATE | | If institution: residence before admission). |
| 1 | b. CITY (II outside co OR TOWN | orpurate limits, write R | | C. CITY (If outside corpora | ate limits, write BURAL, and giv | U ACKSON |
| RECORD | d. FULL NAME OF HOSPITAL OR INSTITUTION | , _ | institution, give street address or totation) 7 30 TH STREET | d. STREET (I | If rural, give location) | 7 |
| 1 | 3. NAME OF DECEASED (Type or Print) | a. (First) | b. (Middle) | c. (Last) | 4. DATE (Mor | |
| PERMANENT | | COLOR OR RACE | 7. MARRIED, NEVER MARRIED, WIDOWED, BHVORGED (epathy) | 6. DATE OF BIRTH | 9. AGE (In years if last birthday) Mc | G24-/950 UNDER! YEAR # UNDER 21 HES. Onths Days Hours Min. |
| EKMA | 10a. USUAL OCCUPATIO | pg life, even if retired) | 10b. KIND OF BUSINESS OR IN- | 11. BIRTHPLACE (State or fo | oreign country) | 12. CITIZEN OF WHAT COUNTRY? |
| | 13a. FATHER'S NAME | | 13b. MOTHER'S MAIDEN | NAME 14 | 1. NAME OF HUSBAND OR | U.S.A. |
| | I5. WAS DECEASED EVE (Yes. no. or unknown) (If | ER IN U.S. ARMED F | | 17. INFORMANT'S S | SIGNATURE OR NAME | ADDRESS |
| | 18. CAUSE OF DEATH Enter only one cause per line for (a), (b), and (c) | I. DISEASE OR CO | MEDICAL C | ERTIFICATION | Dorsellan | INTERVAL BETWEEN ONSET AND DEATH |
| | *This does not mean the mode of dying, such | ANTECEDENT CA | • • • • • • • • • • • • • • • • • • • • | | | |
| | as heart fallure, asthenia, etc. It means the dis- ease, injury, or complica- | rise to the above ca the underlying cau | ause (a) statina | hydration a | and starral | |
| | tion which caused death, | | FICANT CONDITIONS nating to the death but not se or condition causing death. | | | HION |
| | 19a. DATE OF OPERA- TION | 19b. MAJOR FIND | DINGS OF OPERATION | | | 20. AUTOPSY1 |
| | SUICIDE HOMICIDE | (Specify) 2 | 21b. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.) | 21c. (CITY, TOWN, OR TOW | YNSHIP) (COUNT | |
| | 21d. TIME (Mooth) OF INJURY | (Day) (Year) (E | Hour) 21e. INJURY OCCURRED WHILE AT NOT WHILE WORK AT WORK | 211. HOW DID INJURY OCC | CUR? | |
| | 22. I hereby certify that I attended the deceased from, 1943; to, 1943, that I last saw the deceased alive on, 19, and that death occurred at 10.45 P.m., from the causes and on the date stated above. | | | | | |
| | 23a. SIGNATURE | Kelly | Degree or title) | 236. ADDRESS 402 Cure | lash. | 23c. DATE SIGNED |
| | THON, REMOVAL (85-44-4) | 8-25- | | METERY C | LOCATION (Oity, town, or A/1 FOR NI | county) (State) |
| | 8-25-50 | REGISTRAR'S SI | Cline Homes | 25. FUNERAL DIRECTOR | 'S'SIGNATURE 133/BRU NA SONA KAN | ADDRESS SH CREEK BLYD. SAS CITY, MO. |
| | | | (Licensed Embalmer's Si | tatement on Reverse Side) | | |

STATEMENT BY LICENSED EMBALMER

Licensed Embalmer No. 28/2

P. O. Address.....

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by______ working under my personal supervision.

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with

the above constitutes grounds for revocation of license.) If this body is not embalmed, fact should be so stated above.