| S. No. 2 0M—2-43 | DEPARTMENT OF COMMERCE STATE BOARD OF HE BURRAU OF THE CENSUS 1946 STANDARD CERTIF | () <u> </u> |
|-------------------------------|--|---|
| v. 5-17-39 Bar X35697 | Registration District No. 224 Primary Registration Distri | A-5 - 1 |
| INK—MAKE A PERMANENT RECORD | 1. PLACE OF DEATH: (a) County | 2. USUAL RESIDENCE OF DECEASED: (a) State Mississian (b) County Mention (if outside city or town limits, grits, "RURAL") (d) Street No. 7 - Ma. N. College County (If ruffl, sive location) (e) Citizen of foreign country? (Yes or No) If yes, name country MEDICAL CERTIFICATION 20. DATE OF DEATH: Month day minute A. M. 21. I hereby certify that I attended the deceased from May 2 that I last saw he catalive on and that death occurred on the date and hour stated above. Duration |
| TE PLAINLY—USE UNFADING BLACK | 7. Birth date of deceased (Mouth) (Day) (Year) 8. AGE: Years Months Days If less than one day 70 2 22 hr. min. 9. Birthplace (City, town, or county) (State or foreign country) 10. Usual occupation Arming 11. Industry or business 12. Name (Cyr. town, or county) (State or foreign country) 13. Birthplace (Cyr. town, or county) (State or foreign country) 14. Maiden name (Cyr. town, or country) (State or foreign country) 15. Birthplace (Chy. town, or country) (State or foreign country) | Due to |
| WRITE | 16. (a) Informant Address Mo. 17. (a) Multiple (b) Date thereof Mark 3 1944 (Burial, cremation, or removal) (Month) (Day) (Your) (c) Place: burial or cremation Months are transpleted 18. (a) Signature of funeral director Angle (Burial Company) (b) Address Conformation Months are transpleted (b) Address Conformation Months are transpleted (b) Address Conformation (Registrar's afgreeture) (Date received local registrar) (Registrar's afgreeture) | (a) Accident, suicide, or homicide (specify). (b) Date of occurrence |

RECEIVED

District File Number

District File Number

STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by | |
|---|----------------------------|
| | , Registered Apprentice No |
| working under my personal supervision. | |

Signed Hugh & Helliams

Licensed Embalmer No. 35.37

P. O. Address California Mo

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.