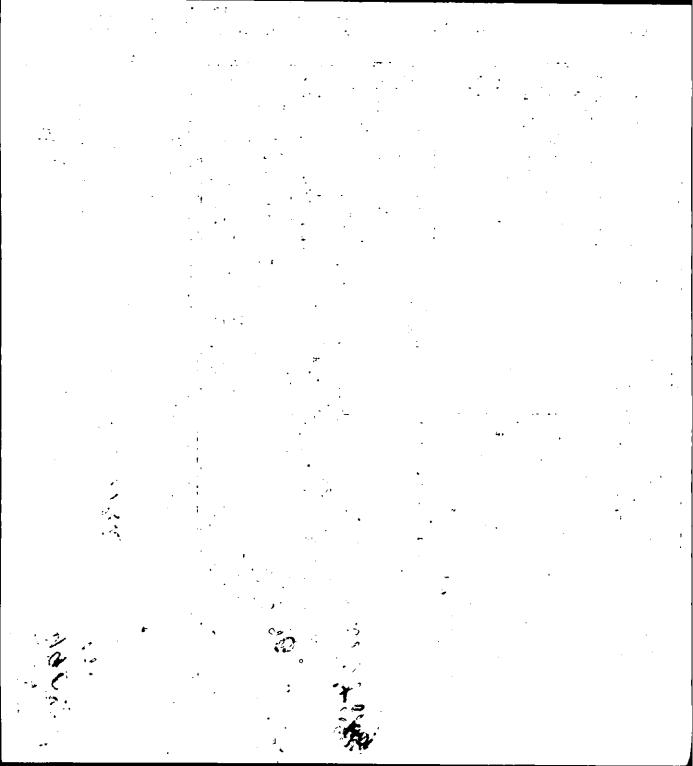
| MISSOURI STATE BOAI BUREAU OF VITAL S CERTIFICATE OF 1. PLACE OF DEATH AMENION TOWN BEGISTRATION DISTRICT County Manual Begistration District No. Primary Registration District No. (No. 2. FULL NAME SALLY (No. (Usual place of abode) Length of residence in city or town where death occurred yrs. mos. ds. PERSONAL AND STATISTICAL PARTICULARS 3. SEX 4. COLOR OR RACE 5. SINGLE MARRIED, WIDOWED, OR DIVORCED (Write the word) Funcil While Manual Manual Sally Manual Sa | | Ict No. 576 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| r. Ph | (a) Residence, No | ., |
| ated EXACTI atement of OC | PERSONAL AND STATISTICAL PARTICULARS 3. SEX 4. COLOR OR RACE 5. SINGLE, MARRIED, WIDOWED; OR-DIVORCED (write the word) Femail White Mennicol | MEDICAL CERTIFICATE OF DEATH 21. DATE OF DEATH (MONTH, DAY, AND YEAR) 19 22. I HEREBY CERTIFY, That I attended deceased from |
| Every item of information should be carefully supplied. AGE should be stat OF DEATH in plain terms, so that it may be properly classified. Exact stat | SA. IF MARRIED, WIDOWED, OR DIVORCED HUSBAND OF (OR) WIFE OF CONTROL 6. DATE OF BIRTH (MONTH, DAY, AND YEAR) 7. AGE YEARS MONTHS DAYS If LESS than 1 day, | It is saw here an account on the date stated above, at more of operation What test confirmed diagnosis? Was there an autopsy? Where did injury occurred in industry, in home, or in public place. Manner of injury Nature of injury in any way related to occupation of decapsed? |
| N.B.—E CAUSE | 19. UNDERTAKER CLICEN Hallrich (ADDRESS) 20. FILED 4 / 30 1935 Collise Raikel Hegistra | (Signed) Solls E Rack, M. D. (Address) Jawes DWN MD |



| BUREAU O | TE BOARD OF HEALTH F VITAL STATISTICS FICATE OF DEATH | Do not use this space. | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Township Primary Reginal City (No. (No. 2. FULL NAME 22222 | feeber | lie No. 1935 egistered No. 4. War | |
| (Usual place of abode) | Ward. (If nonresi mos. ds. How long in U. S., if of foreign | dent, give city or town and State) birth? yrs. mos. d | |
| PERSONAL AND STATISTICAL PARTICULARS | MEDICAL CERTIFIC | MEDICAL CERTIFICATE OF DEATH | |
| 3. SEX 4. COLOR OR RACE 5. SINGLE, MARRIED, WIDOWED, O DIVORCED (write the word) | 21. DATE OF DEATH (MONTH, DAY, AND YE | IRX 30 .19. | |
| + W Zu | Z I HEREBY CERTIF | Y, That I attended deceased i | |
| 5A. IF MARRIED, WIDOWED, OR DIVORCED HUSBAND OF (OR) WIFE OF | 1903, to | mar 29 | |
| | I iast saw h. A. alive on | 30 - 1935 Death is | |
| 6. DATE OF BIRTH (MONTH, DAY, AND YEAR) 7. AGE YEARS MONTHS DAYS If LESS the | to have occurred on the date stated above n 1 | causes of importance were as fol | |
| 70 8 10 day | hrs. | Date of | |
| 8. Trade, profession, or particular | Cuto En los | and the | |
| kind of work done, as spinner, sawyer, bookkeeper, etc | | 3 | |
| 9. Industry or business in which work was done, as edik mill, | 2> | ್ ಪಿ | |
| 5 saw mill, bank, etc | | | |
| 10. Date deceased last worked at this occupation (month and year) is peat in this occupation (continued in the continued in t | Other contributory causes of importance: | . 79 | |
| 12. BIRTHPLACE (CITY OR TOWN) | | 1) 1 | |
| (STATE OR COUNTRY) | - James Maria | The color | |
| 13. NAME Tred Herry lelien | Name of operation | Date of | |
| 14. BIRTHPLACE (CITY OR TOWN) | What test confirmed diagnosis? | | |
| | 23. If death was due to external causes (v | iolence), fill in also the following | |
| IS. MAIDEN NAME | Accident, suicide, or homicide? | | |
| 16. BIRTHPLACE (CITY OR TOWN) James Laure | | city or town, county, and State) | |
| 211 76 86 | Specify whether injury occurred in industr | | |
| 17. INFORMANT (ADDRESS) | Manner of injury | | |
| 18. BURIAL, CREMATION, OR REMOVAL Monitage | Nature of injury | | |
| PLACE Place DATE Affact. | 24. Was disease or injury in any way relat | ed to occupation of deceased? | |
| 19. UNDERTAKER AND ALL MARCH | If so, specify | A. A. | |
| - 0 24 G DO 10 G TO 16 | (Signed)(Address) | | |
| 20. FILED | | the state of the s | |

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