

195  
**THE UNITED STATES OF AMERICA.**

**CERTIFICATE**

No. 8217

**To all to whom these Presents shall come, Greeting:**

**WHEREAS** *James Anderson of Cole County Missouri*

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND** *Hayette* *James Anderson* whereby it appears that full payment has been made by the said

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

*the South West quarter of the North West quarter of Section thirty four, in Township forty five North of the base line of Range fifteen West of the fifth principal Meridian in the District of lands subject to sale at Hayette Missouri containing forty acres*

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR GENERAL**, which said tract has been purchased by the said *James Anderson*

**NOW KNOW YE,** That the

**United States of America,** in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED**, and by these presents **DO GIVE AND GRANT**, unto the said *James Anderson*

and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *James Anderson*

and to *his* heirs and assigns forever.

**In Testimony Whereof, I,** *Martin Van Buren*

**PRESIDENT OF THE UNITED STATES OF AMERICA,** have caused these Letters to be made **PATENT**, and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

**GIVEN** under my hand, at the **CITY OF WASHINGTON**, the *second* day of *November* in the Year of our Lord one thousand eight hundred and *thirty seven* and of the **INDEPENDENCE OF THE UNITED STATES** the *sixty second*.



**BY THE PRESIDENT:**

By

*Martin Van Buren*

Sec'y.

*As. A. Wilson, Acting*

Recorder of the General Land Office,

*and intaim*

2103330