|  | 71.   |  |  | •   |
|--|---|--|--|---|
| . No.300   | TIPE NOV  | THE DIVISION OF HE   |  | 24420   |
| . 10-48  | FILED NOV 5 1949  | STANDARD CERTIF  | ICATE OF DEATH                           | State File No   |
|  | BIRTH NO  | REG. DIST. NO.224_   | PRIMARY REG. DIST. NOTULE                | Registrar's No. 52  |
|  | I. PLACE OF DEATH   |  |  | deceased lived. If institution: residence before  |
|  | a. county Moniteau  | ļ  | a STATE Missouri                         | b. COUNTY Moniteau admission).  |
|  | b. CITY (If outside comparte limits, write  | RURAL and give c. LENGTH OF township) STAY (in this place)                               |  |   |
| _  | TOWN California.  | township) STAY (in this place) Mo. /\ Lifetime   | TOWN Valifornia                          | ,   |
| RI   | d. FULL NAME OF (If not in hospital or HOSPITAL OR  |  | d. STREET (If rural, give                | location)   |
| 8  | INSTITUTION Collegue  | -Dantarium   | ADDRESS Oak Street                       | $\boldsymbol{b}$  |
| PERMANENT RECORD   | 3. NAME OF a. (First) DECEASED  | b. (Middle)  | c. (Last) 4.                             | DATE (Month) (Day) (Year)   |
| Ę  |   | HAWKINS HICKCOX  | (  | OF Oct. 30,1949   |
| E S  | 5. SEX   6. COLOR OR RACE   | 1.7 MARRIED NEVER MARRIED  |  | AGE (In years IF UNDER I YEAR I IF UNDER II HES. sat birthday)   Months   Days   Hours   Min. |
| AN   | Female   White  | widowed divorced (spelly) Never married  | Nov. 20. 1894                            | ast birthday) Months Days Hours Min.  |
| 3,5  | 10a. USUAL OCCUPATION (Give kind of world done during most of working life, even if retired   | 10b. KIND OF BUSINESS OR IN-   | 11. BIRTHPLACE (State or foreign counts  | 2) 12. CITIZEN OF WHAT  |
| 13.  | Asst. Postmaster  | Gov't. Employee  | Moniteau Count                           | V U.S.A.  |
| 4  | 13a. FATHER'S NAME  | 136. MOTHER'S MAIDEN   | <del></del>                              | F HUSBAND OR WIFE   |
| ,  | Nathan Cole Hickco  |  | chanan                                   |   |
| MAKE   | 15. WAS DECEASED EVER IN U.S. ARMED (Yes, no, or unknown)   (If yes, give war or date         | FORCES?   16. SOCIAL SECURITY  | 17. INFORMANT'S SIGNATU                  | RE OR NAME ADDRESS  |
| M  |   | ·_   | Irma Snorgrass,                          | California, Mo.   |
|  | 18. CAUSE OF DEATH  Enter only one cause per 1 1. DISEASE OR CONDITION  MEDICAL CERTIFICATION |  |  |   |
| IN I   | Iline for (a), (b), and (c) DIRECTLY LEADING TO DEATH* (a)                                    |  |  | ONSET AND DEATH   |
| ×  | *This does not mean ANTECEDENT  | CAUSES Striction by  | intertinal divi                          | eticulum 7 days   |
| ACK  | the made of duing, such Marked condition  | ns, if any, giving DUE TO (b)  | etany of throm                           | -   |
| BLA  | as heart failure, asthenia, rise to the above etc. It means the dis-                          | Cust (a) south)  | nal lilean                               |   |
|  | ease, injury, or complica-  | DUE TO (c)   | - C- |   |
| Ä  |   | ibuting to the death but not   | the com, emo                             | ido 5410  |
| UNFADING   | related to the disc   | ease or condition causing death.   | eso Francis                              |   |
| NF   | ATION   | IDINGS OF OPERATION THE  | week seems of                            | 20. AUTOPSY7  |
| .5.  | 10.25.49 ment   | ine about 3 feet   | - long.                                  | YES NO  |
| Ç  | 21a. ACCIDENT (Specify) HOMICIDE (Specify)  | 21b. PLACE OF INJURY (e.g., in or about bome, farm, fastory, street, office bldg., etc.) | 21c. (CITY, TOWN, OR TOWNSHIP)           | (COUNTY) (STATE)  |
| SIS  |   | Mo   | ALL HOW DID HUMBY COCURS                 |   |
| Ď  | 21d. TIME (Month) (Day) (Year) OF INJURY  | (Hour) 21e. INJURY OCCURRED WHILEAT NOT WHILE  | 21f. HOW DID INJURY OCCUR?               |   |
| Υ.   |   | WORK - AT WORK -   | V0 04+ 10                                | 410   |
| SUCCIDE   Composition   Comp |   |  | 19_27, that I last saw the deceased      |   |
| CV.  | 23a. SIGNATURE /) /Y /  | (Degree or title)  | 23b. ADDRESS                             | 23c. DATE SIGNED  |
|  | a.d.d.  | athon MO   | California.                              | Ma 11-1-49  |
| ,<br>Write   | Z4a. BURIAL, CREMA- Z4b. DATE TION, REMOVAL (Posedly) 11/2/4                                  | 24c. NAME OF CEMETER   | ••1                                      | (City, town, or county) (State)   |
| *  | DATE REC'D BY LOCAL REGISTRAR'S   | SIGNATURE 202  |  | ATURE ADDRESS   |
| 1  | 11-1-49 1/1/  | (lifensed Embalmer's Si  | stement on Reverse Side)                 |   |
|  |   | ▼  |  |   |

RECEIVED NOV 2 1949
District File Number

## STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose name is record | ed on the reverse side of this certificate was embalmed by me, or by |
|---|--|
|   |  |
| corking under my personal supervision.              | 1/2 Farefrages   |
|   | - Water energy   |

Student Embaimer

Licensed Embalmer No. 2854

P. O. Address alifarma

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.

'n.