S. No. 2 M-—8-43	DEPARTMENT OF COMMERCE THE STATE BOARD OF I	
7. 5-17-39 > I X37823	FILED APR CENSUS 1945 STANDARD CERTIFI Registration District No. 2.2.4 Primary Registration District	
~ €	1. PLACE OF DEATH: (a) County Manyleau	2. USUAL RESIDENCE OF DECEASED: (a) State Ma (b) County Monday
RECORD	(b) City or town California (If outside city or town limits, write "RURAL" and name of township) (c) Name of hospital or institution: Adhan Sanitarium	(c) City or town Californ's Af outside city or town limits, write "RURAL") (d) Street No.
PERMANENT	(If not in hospital or institution, write street number or location) (d) Length of stay: In hospital or institution. [Specify whether years, months or days)	(If rural, give location) (e) Citizen of foreign country?
PERN	3. (a) PRINT ELISE / LUENNI	MEDICAL CERTIFICATION
<	3. (b) If veteran, 3. (c) Social Security name war. No	year 1945 hour 12 minute 40 P. M.
INK—MAKE	4. Sex female race while divorced single, widowed, married, divorced single for the feet of the feet o	21. I hereby certify that I attended the deceased from March 21., 1945, to March 23., 1945; that I last saw h. (1) alive on march 23., 1945; and that death occurred on the date and hour stated above. Duration
UNFADING BLACK	7. Birth date of deceased March 1 1864 (Month) (Day) (Year)	Mediate cause of death Recidental Burus & Jace Men List and Chles and book Says
ADING	8. AGE: Years Months Days If less than one day 8 / 0 23 hrmin.	Due to
S UNF	9. Birthplace Amgnas Williams (Gity, town, or county) (State or foreign country) 10. Usual occupation Amsumf	Other conditions. (Include pregnancy within 3 months of death)
LY—USE	11. Industry or business. 12. Name Daniel Ruchne	Major findings: Of operations Of underline
WRITE PLAINLY	(City, town, or county) 14. Maiden name Anna Chyalla Turna County)	Of autopsy
WRITE	15. Birthplace (State or foreign counity) 16. (a) Informan (State or foreign counity) (b) Address (Aux)	22. If death was due to external causes, fill in the following: (a) Accident, suicide, or homicide (specify) Recident. (b) Date of occurrence Masch 2 1948.
	17. (a) Tunich (b) Date thereof March 25, 1941 (Burial, cremation, or removal) (Month) (Day) (Year) (c) Place: burial or cremation Semman Baylus Cernaling	(c) Where did injury occur? California (County) (State) (d) Did injury occur in ordbout home, on farm, in industrial place, in public place?
	18. (a) Signature of funeral director. (b) Address. (alifornia) may 19. (a) 9-26-43 (b) Address.	While at work? Hest. (Specify type of place) While at work? Hest. (Specify type of place) 23. Signature (M. D. or other)
	(Date received local registrar) (Registrar saignature) (Licensed Embalmer's Sta	Address Date signed 724/44 tement on Reverse Side)

RECEIVED

Dictrict Health Officer No. 9,

District File Kumber

Date Filed 4-5-45

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STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reve	rse ci	de of	this	certific	ate was em	halmed by	me, or by			:
:	, ,	۱۰ با	i		ate was em		,,	•	i	
	;;			بـــــــــــــــــــــــــــــــــ	Registered	Apprenti	ce No			

working under my personal supervision.

Signed a. E. Wilson

Licensed Embalmer No. 23 b

P.O. Address California, Mis.

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.