S. No. 2 M—8-43 \$5-17-39	DEPARTMENT OF COMMERCE STANDARD OF FILED MAR 26 1948	
I X37823	Registration District No. 2 2 Primary Registration District	et No. 5780 Registrar's No. 17
T RECORD	1. PLACE OF DEATH: (a) County Addition (If ontside city or town limits, write "RURAL" and name of township) (c) Name of hospital or institution: (If not in hospital or institution, write street number or location)	(a) State Management (b) County Million (c) City or town (If outside city or town limits, write "RURAL") (d) Street No. (If rural, give location)
PERMANENT	(d) Length of stay: In hospital or institution. (Specify whather	(e) Citizen of foreign country? (Yes or No)
EMTA	In this community	If yes, name country.
	3. (a) PRINT OLLIE L. AMOS. 3. (b) If veteran, 3. (c) Social Security No. 9	MEDICAL CERTIFICATION 20. DATE OF DEATH: Month day year hour minute 3 AM.
NK-MAK	5. Color or 6. (a) Single, widowed, married, divorced divorced of husband or wife	21. I hereby certify that I attended the deceased from 747, (998) 19 to Nan 17 1948; that I last saw h A alive on 748, 27 1948; and that death occurred on the date and hour stated above.
BLACK 11	7. Birth date of deceased (Month) (Day) (Year)	Immediate on the of death
FADING 1	8. AGE: Years Months Days If less than one day	Due to athilis Defamons
E UNI	9. Birthplace (City, toyrn, or county) (State or foreign country) 10. Usual occupation.	Other conditions
WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A	11. Industry or business. Industry or business	Major findings: Of operations Underline the cause to which death should be charged statistically.
RITE F	15. Birthplate (City, town, or county) 16. (a) Informan (City, town, or county)	22. If death was due to external causes, fill in the following: (c) Accident, suicide, or homicide (specify)
*	(b) Address (b) Date thereof Mar 19 48 (Burial, cremation, or removal) (Month floay) freez)	(c) Where did injury occur? (City or town) (County) (State) (d) Did injury occur in or about home, on farm, in industrial place, in public place?
	(c) Place: burial or cremation 18. (a) Signature of uneral director (b) Address	While at work? (Specify type of place) While at work? (Specify type of place)
J	19. (a) Mar. 18. (b) (Consequence of the control of	Address Date signed 3/8/19
'	(Meensed Emplimer \$ 5tt	,

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. 6 .0	Мo.	rict Health Officer	District Health
			KECEIVED

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of	f this certificate was embalmed by me, or by
	, Registered Apprentice No,,
working under my personal supervision.	

Signed Staffer

P. O. Addres Pussellvello

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.