| CET NOV 1 4 1836 | BUREAU OF V | BOARD OF HEALTH | 35488 | |
|--|--|--|---|----------------------------|
| (a) County Tale (b) Township Marine | Registration Distri | 5791 | Registered No | J |
| (c) City | ere death occurred yrs. mos | | | St. d number) mos. ds. |
| | te, if no street address, write county | (I nonte | sident, give city or town and | State) |
| PERSONAL AND STATISTICAL PARTICULARS 3. SEX 4. COLOR OR RACE 5. SINGLE, MARRIED, WIDOWED, OR | | MEDICAL CERTIFICATE OF DEATH | | |
| Filmale negro. | DIVORCED (write the word) | 21. DATE OF DEATH (MONTH, DAY, A | | , 19 3 |
| 5A. IF MARRIED, WIDOWED, OR DIVORCED HUSBAND OF (OR) WIFE OF | - | 0et /7 ,196 | 3 Sto 0 7 70 | |
| 6. DATE OF BIRTH (MONTH, DAY, AND YEAR) | Jan. 29-1896 | I last saw h. And a nlive on | shove at # /5A m | Death is sai |
| 7. AGE YEARS MONTHS | DAYS If LESS than 1 day,hrs. ormin. | The principal cause of death and re | elated causes of importance w | ere as follows Date of ons |
| Z 8. Trade, profession, or particular kind of work done, as sawyer, bookkeeper, etc. | | Coronary | promote | oct. |
| 9. Industry or business in which work was done, as saw mill, bank, etc 10. Date deceased last worked at this occupation (month and year). | Total time (years) spent in this | | aHIM | /43 |
| 12. BIRTHPLACE (CITY OR TOWN) Cule OU (STATE OR COUNTRY) | | Other contributory causes of imports | ance: | |
| # 13. NAME John warren | | 1 | | |
| 13. NAME OUN WARLS 14. BIRTHPLACE (CITY OR TOWN) (3 oone ev. 0 (STATE OR COUNTRY) | | Name of operation | Date of | |
| # Is well to the state of the s | 1. 1. 2. 12. 2. 2 | What test confirmed diagnosis: | | |
| 15. MAIDEN NAME CHIZA CHIVOLINIE 16. BIRTHPLACE (CITY OR TOWN) Cale av. () (STATE OR COUNTRY) | | 23. If death was due to external cau Accident, suicide, or homicide? | Date of injury | , 19 |
| 17. INFORMANT USTILIER | varren | Where did injury occur?(Sp Specify whether injury occurred in in | ecify city or town, county, and idustry, in home, or in public | l State) place. |
| (ADDRESS) Contentions 18. BURIAL, CREMATION, OR REMOVAL | 17.7.D. Box 18 | Manner of injury | | ****************** |
| PLACE Centertown | DATE 6 Ct. 22 ,1,3 | Nature of injury | () | |
| 19. FUNERAL DIRECTOR (NAME) X. L OF MADDRESS) THE SELECTION | It ardinar | 24. Was disease or injury in any way If so, specify | related to occupation of dece | 1 M T |
| 20. FILED Och. 21, 19.38 / | T. Real M. Zu. Z. | (Signed) | cton nu | d |

STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose | name is recorded on the | reverse side of this certificate was embalmed by me, |
|--------------------------------------|-------------------------|--|
| | , working t | Signed L. L. Hardinan |
| • | | Licensed Embalmer No. 18 79 |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to compl with the above constitutes grounds for revocation of license.)

If this body is not embalmed, above space should be left blank.