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| | ACE OF DEATH / | BUREAU | OF VITAL STAT | н | C S 2 C |
|-----------------------------------|---|---|-------------------------|---|---|
| | County Cole | Registration | n District No | 2/3 | |
| (b) | ^ . | Primary Re | gistration District No. | 3014 | Registered No. |
| (c) | 111.040 | (d) Street No | | | |
| | | (II) | death occurred in Hospi | | e its name instead of street and numb |
| (e) | Length of residence in city or town | where death occurred yrs. | mos. ds. (f) | How long in U.S., if | of foreign birth? yrs. mos. |
| 2. PR | INT FULL NAME | ene Du | nean | / | *************************************** |
| (a) | Residence, No | ,, | st. | | |
| | (Usual place of a | bode, if no street address, write | county or city) | (If nonre | esident, give city or town and State) |
| | PERSONAL AND STATIS | TICAL PARTICULARS | | MEDICAL CERT | IFICATE OF DEATH |
| 3. \$E | X 4. COLOR OR RACE | 5. SINGLE, MARRIED, WIDOWED | OR | | 7.1 |
| — | - Deas | DIVORCED (write the word) | // | DEATH (MONTH, DAY, A | |
| 54 15 | MARRIED, WIDOWED, OF DIVORCED | - was | 22, I H I | EREBY CERT | IFY, That I attended decease |
| JA, IF | HUSBAND OF (OR) WIFE OF | | | 19 | \$ to |
| | (OR) WIFE OF | | I last saw h | alive on | |
| | TE OF BIRTH (MONTH, DAY, AND YEAR | | to have occur | red on the date stated | above, atm. |
| 7. AG | E YEARS MONTHS | DAYS If LESS | than 1 The principal | cause of death and re | elated causes of importance were as |
| a | 17/00 75 | day, | | | Date of entire |
| z l | 8. Trade, profession, or particular kin | d of | a | siia n | nugreen |
| 원 | work done, as sawyer, bookkeeper, | | | | |
| ا ۾ | Industry or business in which work was done, as saw mill, bank, etc | C 2., | | | |
| CCUPATION | 0. Date deceased last worked at | 11. Total time (years) | | | 131 |
| 8 | this occupation (month and year) | spent in this occupation | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| 12 0 | RTHPLACE (CITY OR TOWN) | | Other contribe | utory causes of import | ance: |
| | (STATE OR COUNTRY) | 7 | nes | kritis 1 | anemia |
| ~ | | 1 | Chear | ice interior | title replacite |
| ATHER | 3. NAME | | X | _ | |
| E 14 | I. BIRTHPLACE (CITY OR TOWN) | | > 1 m.v.m. | ••••• | Date of |
| <u> </u> | (STATE OR COUNTRY) | | 14 | | Was there an autopsy? |
| <u>g</u> | 5. MAIDEN NAME | | | | |
| OTHER 1 | 3. MAIDEN WANTE | 4 10 | | | uses (violence), fili in also the followi |
| <u>δ</u> 10 | 5. BIRTHPLACE (CITY OR TOWN) | | | ury occur? | |
| ~ | (STATE OR COUNTRY) | | | (Sr | pecify city or town, county, and State |
| 17. IN | FORMANT | | II | | ndustry, in home, or in public place. |
| | (ADDRESS) | 9 | H | | |
| 18. BURIAL, CREMATION, OR REMOVAL | | | | • | |
| | PLACE | DATE | 10 | | , |
| | MEDAL DIRECTOR | | 11 | | y related to occupation of deceased? |
| 19. FL | JNERAL DIRECTOR(ADDRESS) | ······································ | If so, specify | DU M | 1-16 |
| | | - ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | (Signed) | 1' 1 | |
| 20 EI | LED | Local Regi | (Add | 100). Heffer | many cy |

