| l | | | | | ALTH OF MISSOUR | | | 28797 |
|------------|---|---|--|----------------------------------|-------------------------------|---|--|--|
| . No.300 | | 10F6 | STANDARD (| CERTIF | ICATE OF DEA | TH | State Fi | le No |
| . 10.48 | ALED SEP 11. | 1952 | | - 11 | | . & | x 211 | 59 |
| ا ر | BIRTH NO | | REG. DIST. NO. 🕰 | 27 | PRIMARY REG. DIST. P | | | er's No. |
| . 0/ | 1, PLACE OF DEA | | | | 2. USUAL RESIDE | NCE (W | here deceased lived b. COUN | . If institution: residence before admission). |
| 601 | Mo | <u>niteau C</u> | | | a. STATE Missou | ri_ | Mon | teau adminion'. |
| , | b. CITY (If outside sor OR | porate limite, write R | URAL and give C. LEN township) STAY (| IGTH OF | c. CITY (If outside corpo | prate limita. | | 7 7 7 |
| 6 | TOWN Cali | | <u>Mo Walker l</u> | <u> 7 Yrs</u> | Town Cali | forn | | Valker 068/ |
| RECORD | d. FULL NAME OF (I HOSPITAL OR | d. FULL NAME OF (If not in hospital or institution, give street address or location) HOSPITAL OR INSTITUTION 1611 Roach St. Calif. Mc | | | | d. STREET (If rural, give location) ADDRESS | | |
| ပ္က | [] | | | | | <u>ch S</u> | | ornia, Mo |
| 22 | 3. NAME OF DECEASED | a. (First) | b. (Middle |) | c. (Last) | | 4. DATE (A | ionth) (Day) (Year) |
| H | (Type or Print) | mmet | Floyd | | <u> Hutchinson</u> | <u> </u> | DEATH 9 | <u>/1/52</u> |
|) EN | 5. SEX 6. | COLOR OR RACE | 7. MARRIED, NEVER MA WIDOWED, DIVORCED | RRIED. | 8. DATE OF BIRTH | | 9. AGE (In years last birthday) | Months Days Hours Min. |
| AM | Male U | <u>White</u> | Maried | | Dec 19. 189 | 3 | _58 | 8 12 1 |
| PERMANENT | 10a. USUAL OCCUPATIO doze during most of working | N (Give kind of work as life, even if retired) | 10b. KIND OF BUSINES | S OR IN- | 11. BIRTHPLACE (City | and State | or Foreign Counts |) 12. CITIZEN OF WHAT COUNTRY? |
| PE | Textile Wo | | | <u>lls</u> | Missouri | | <u>) </u> | U.S.A. |
| A 1 | 13m. FATHER'S NAME | | 136. MOTHER' | S MAIDEN | NAME | 14. NAM | E OF HUSBAND | OR WIFE |
| ` | | tchinson | Sarah | | <u>Hall</u> | | a Hutch | |
| ЖАКЕ | I5. WAS DECEASED EVE (Yee, no. or unknown) (If | R IN U.S. ARMED I | | NO. | 17. INFORMANT'S | SIGNA | TURE OR NA | de Calobress |
| , X | Yes 1 | World W | _{SP} 1495-05 | | | Ch_ | Thiles | ison PMD |
| | 18. CAUSE OF DEATH | L DISEASE OR CO | | DIÇAL Ğ | ERTIFICATION | 0 | | INTERVAL BETWEEN ONSET AND DEATH |
| INK | Enter only one cause per line for (a), (b), and (c) | I. DISEASE OR CO DIRECTLY LEAD | ING TO DEATH*(a) | non | ary thro | -60 | eres | Beach |
| CK | *This does not mean | ANTECEDENT CA | NUSES | | | | | gustantinen. |
| ₽ C | the mode of dying, such | Morbid conditions | | | | | | |
| BL | the mode of sying, such as heart fallure, asthenia, etc. It means the distingtion of the underlying cause last. | | | | | | | · · · · · · · · · · · · · · · · · · · |
| | ease, injury, or complica- | | DUE TO (d | <u>}</u> | | | | |
| ž | tion which caused death. | on which caused death. II. OTHER SIGNIFICANT CONDITIONS Conditions contributing to the death but not | | | | | | |
| AD) | | related to the disea | rass or condition causing death. | | | | | 20. AUTOPSY? |
| UNFADING | 19a. DATE OF OPERA- TION | 19b. MAJOR FINI | DINGS OF OPERATION | | • | | 11201 | |
| C | | <u> </u> | | | Las some Fount An S | | 4201 | YES LJ NO LJ |
| Ö | 21a. ACCIDENT SUICIDE | (Specify) | 21b, PLACE OF INJURY (e.g. bome, farm, factory, etreet, offic | , in or about a bildg., ess.) | 21c. (CITY, TOWN, OR T | OWNSHIP | , (00 | NIT) (SINIE) |
| USING | HOMICIDE | | | | Ass HAND DED THEREY | OCCUPS. | | |
| ğ | 21d. TIME (Mosth) OF | (Day) (Year) (| Hour) 21e. INJURY OC WHILEAT NOT | WHILECT | 21f. HOW DID INJURY | OCCURI | | ٠. |
| Į M | INJÜRY | | | WORK L | 7 (7- 6 | -4/ | 172- | |
| PLAINLY | 22. I hereby certify t | | | turb. | Am from the | <u> </u> | | at I last saw the deceased |
| Ψ | | 195 | _, and that death ofc | | | e courses | ana on the aa | le stated above. |
| I. | 23. SIGNATURE | Total | The state of the s | e or title) - د | 23b. ADDRESS, | | 200 | 8-12-1- |
| Ħ | Jenjon | | Late MARE OF | CENETE | <u> </u> | MA LOCA | TION (City, town | ot county) (State) |
| £/) | Z4a /BURIA/ CREMA TION, REMOVAL (Boots | | 1 | . . | | _ | | |
| ≨U | Burial | 19/3/52 registrar's s | Flag SIGNATURE 2027 | opri | E Cemetery 25: FUNERAL DIRECT | R+ | <u>Califor</u> | nia Mo |
| | DATE REC'D BY LOCAL | | A LEAS COLORE | Z LID | 5-04 | C |)- 0 | - Vin- |
| | 11-1-02 | 1/4/ | (Licytosed Er | -V | Statement on Reverse Side | 1 | <u>~~·`</u> | - The rest |
| | | | /(1.0700001 C) | | PERSONAL OF MARINE SHOP | | | / PEO |

BEP2 5 195

·

| I hereby certify that the body whose na | ame is recorded on the reverse side of | this certificate v | vas embalmed i | by me, or by |
|---|--|--------------------|----------------|--|
| • | | Student | Embalmer No. | |
| 4 | | , 0.000 | | 2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
| working under my personal supervision. | | - | | |

STATEMENT BY LICENSED EMBALMER

Signed Licensed Embalmer No. 222

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with

the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.