No. 2 -5-42 -17-39	DEPARTMENT OF COMMERCE STATE BOARD OF BUREAU OF THE CENSUS STANDARD CER	HEALTH OF MISSOURI TIFICATE OF DEATH State File No
X32873	Registration District No. 1943 2 4 Primary Registration	7046 123
WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD	1. PLACE OF DEATH: (a) County (b) City or town (if outside eity or toys limits, write "RURAL" and name of township (c) Nobe of hophital or institution, write "RURAL" and name of township (d) Length of stay: In hopeigal or institution. In this community years, months or days) 3. (a) PRINT Martla Heurietta 3. (b) If veteran. name war. 5. Color or 4. Sex Jewel 5. Color or 4. Sex Jewel 5. Color or 6. (a) Single, widowed, matrix (d) Name of husbandor wife 6. (c) Age of husband or wife slive. Birth date of decented (Month) (Day) (Year) (City, town, or county) (Sinte or foreign country) (Sinte or foreign country)	2. USUAL RESIDENCE OF DECEASED: (a) State MUSSOW (b) County Monutage (c) City or town O Obd (if outside city or town limits, write "RURAL") (d) Street No. (If roral, give location) (e) Citizen of foreign country? O (Yes or No) If yes, name country. MEDICAL CERTIFICATION 20. DATE OF DEATH: Month Oday year 19 % hour minute # 5 p. M. 21. I hereby certify that I attended the deceased from 19 % and that death occurred on the date and hour stated above. Immediate cause of death Duration Due to Other conditions (Include pregnancy within 3 months of death) Major findings: Of operations Underline the cause to which death should be charged statistically.
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DEC 3 0 1946

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose na	me is recorded on	the rever	se side o	of this certificate was embalmed	by me, or by
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working under my personal supervision.

Signed Hugh E. Williams

Licensed Embalmer, No......

P. O. Address. P. O.

If this body is not embalmed, fact should be so stated above.