| o. 300 | THE DIVISION OF HEALTH OF MISSOURI | | | | | | | | | | | |
|-----------|---|---|---|--|------------------|--------------------------|--|----------------------------------|--|--|--|--|
| 0.48 | , | | STAND | ARD CERTIF | ICATE OF | DEATH | State File No. | 651 | | | | |
| ų. | BIRTH NO. FER | A 105A | _ REG. DIST. | NO. 44 | PRIMARY REG. D | 0157. NO.36 | . / | クグ | | | | |
| 26 | 1. PLACE OF DEA | | | 2. USUAL RESIDENCE (Where deceased lived. If institution: residence before | | | | | | | | |
| 1 | a. COUNTY Cole | | | | a. STATE | Missouri | L b. COUNTY C | ole admission). | | | | |
| ٥ | b. CITY (II outside con OR TOWN Jeffe | | c. LENGTH OF STAY (in this place) | c. CITY Algoa 4. to Bee 1 delty 1 delt | | | esidence within limits of 7 or incorporated town? | | | | | |
| E | d. FULL NAME OF (| estitution, give str | | . STREET | | give location) | 2/10 | | | | | |
| RECORD | INSTITUTION | Hospi | tal | ADDRESS Algoa Rural. | | | 0264 | | | | | |
| E E | 3. NAME OF DECEASED | a. (First) | | b. (Middle) | c. (Last) | | 4. DATE (Month) | (Day) (Year) | | | | |
| F | (Type or Print) | <i>l</i> illiam | Thomas | | OF _ | | | Feb 2 1954 | | | | |
| E | 5. SEX O 6. COLOR OR RAC | | 7. MARRIED, NEVER MARRIED, 3 WIDOWED, DIVORCED (Specify) DIVORCEQ | | 8. DATE OF BIRTH | | 9. AGE (In years IF UNDE | R I YEAR J IF UNDER 14 HRS. | | | | |
| AM | Male White | | | | May 28 | 1923 🐪 | last highday) Month | Monte Day Hours Min. | | | | |
| PERMANENT | 10a. USUAL OCCUPATION (Glovekind of work done during most of working life, even if retired) | | 10b. KIND OF BUSINESS OR IN- Brakman, Mo Pac | | II. BIRTHPLACE | (City and State Misso | e or Foreign Country) | 12. CITIZEN OF WHAT COUNTRY? | | | | |
| 4 | 13a. FATHER'S NAME | | | MOTHER'S MAIDEN | | | E OF HUSBAND OR WI | | | | | |
| 4 | Arno Bird | lsong |] (| Grace Embi | сy | l I | Divorced | | | | | |
| MAKE | 15. WAS DECEASED EVER IN U.S. ARMED F | | ORCES? 16. SOCIAL SECURITY | | 17. INFORMA | NT'S SIGNA | TURE OR NAME | ADDRESS | | | | |
| WA I | (Yes, no. or unknown) (U. Yes | S. Nave | of service) | NO. | Uno 6 | Bullson | an Colon | Yet man | | | | |
| INK— | 18. CAUSE OF DEATH Enter only one cause per line for (a), (b), and (c) | I. DISEASE OR CO | ONDITION ING TO DEATH* | MEDICAL C | terrification to | J Alc. | le le | INTERVAL BETWEEN ONSET AND DEATH | | | | |
| BLACK | *This does not mean the mode of dying, such as heart failure, asthenia. | ANTECEDENT CA | | res (any, giving DUE TO (b) 1 Dain a certing (e (a) stating | | | din _ | 7 hrs | | | | |
| BI | etc. It means the dis- | the underlying cau | 45 10M. | DUE TO (c) | | • • | • | | | | | |
| 2 | ease, injury, or complica- tion which caused death. | II, OTHER SIGNIE | | - | | | | | | | | |
| 10 | | Conditions contributing to the death but not related to the disease or condition causing death. | | | | | | | | | | |
| UNFADING | 19a. DATE OF OPERA- TION | 19b. MAJOR FINE | | | | | | 20, AUTOPSY1 | | | | |
| Z | TION | | | | | YES NO L | | | | | | |
| - 11 | 21a. ACCIDENT | | | UURY (e.g., in or about | 21c. (ÇITY, TOW | N, OR TOWNSHIP |) (COUNTY) | OZ (STATE) | | | | |
| USING | 21a. ACCIDENT SUICIDE HOMICIDE | redeir ! | ome, farm, factory, street, office bidg., etc.) | | Jeffersmutz c | | | lole mis. | | | | |
| SD | 21d. TIME. (Month) (Day) (Year) (Hour) 21e. INJURY OCCURRED 21f. HOW DID INJURY OCCUR? | | | | | | | | | | | |
| | INJURY Jel 1 1954 11 Pm. WHILE AT MORK CAN a ceiden | | | | | | | | | | | |
| PLAINLY | 22. I hereby certify that I attended the deceased from $\frac{2}{1}$, 1954, to $\frac{2}{2}$, 1964, that I last saw the deceased alive on $\frac{1}{1}$, 1954, and that death occurred at $\frac{6}{50}$ A.m., from the causes and on the date stated above. | | | | | | | | | | | |
| Ţ. | 23a. SIGNATURE (Degree or title) 23b. ADDRESS | | | | | | | | | | | |
| 11 | 747 Canagaive mp / Dallmeyer Bldg. | | | | | | | | | | | |
| WRITE | 24s. BURIAL. CREMA- 24b. DATE 24c. NAME OF CEMETERY OR CREMATORY 24d. LOCATION (City, town, or coun | | | | | | | nty) (State) | | | | |
| Ĭ, | Burial 1/3/94 Clarksburg Cemetery Clarksburg. | | | | | | | | | | | |
| | DATE REC'D BY LOCAL REGISTRAR'S SIGNATURE 25. FUNERAL DIRECTOR'S SIGNATURE ADD | | | | | | | | | | | |
| ן U | 7112 4.1434 | 17.0.00 | vuv 1/ | icensed Embalmer's S | Lacery | · Sides | m- aly | omo | | | | |
| | | | (L | | western on rever | ec Jige; | | 2210 | | | | |

STATEMENT BY LICENSED EMBALMER

| 1 | hereby certify that the body whose name is recorded on the rever | se sid | e of this | certificat | e was eml |
|--------|--|--------|-----------|------------|-----------|
| by me, | or by | , S | tudent E | mbalmer N | No |

working under my personal supervision..

Signature of Student Embalmer

Licensed Embalmer No. 7.9. P. O. Address Calyny

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. to comply with the above constitutes grounds for revocation of license). If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.