| No. 2<br>-5-43<br>-17-39 | DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS  FILED MAR 22 1945  THE STATE BOARD OF FILED MAR 22 1945   |   | 227                                      |  |  |
|--------------------------|--|---|--|--|--|
| X36671                   | Registration District No   | ct No. 4333 Registrar's No.   |  |  |  |
|                          | 1. PLACE OF DEATH: (a) County MONITE AU  | 2. USUAL RESIDENCE OF DECEASED:   |  |  |  |
| ORI                      | (b) City or town CLARKSBURG  | (a) StatMISSOURI (b) County MONITE  | EAU O                                    |  |  |
| REC                      | (if outside city or town limits, write "RURAL" and name of township)  (c) Name of hospital or institution:  NONE   | (If outside city or town limits, write "RURA  | L') \(\sigma\)                           |  |  |
| )<br>[                   | (If not in hospital or institution, write street number of location)   | (d) Street No. No street numbers (If rural, give location)                            |  |  |  |
| NE                       | (d) Length of stay: In hospital or institution. (Specify whether   |   | (Yes or No)                              |  |  |
| PERMANENT RECORD         | In this community LIFE years, months or days)  | If yes, name country. NATIVE  |  |  |  |
| PEI                      | 3. (a) PRINT ARMINTIA CLARK  | MEDICAL CERTIFICATION   | •  |  |  |
| E A                      | 3. (b) If veteran, 3. (c) Social Security  | 20. DATE OF DEATH: Month day /0 year /945 bour 4 minute s                             | 30 ₽ <sub>M</sub> .                      |  |  |
| INK—MAKE                 | name war NONE No   | 21. I hereby certify that I attended the deceased from                                | <i>V</i>                                 |  |  |
| Z<br>L                   | 4. SerFRMALE race WHITE 6. (a) Single, widowed, married, divorced.   | 10/2 to Johnson   | 9 10 45                                  |  |  |
| INK                      | 6. (b) Name of husband or wife   | that I last saw h alive on and that death occurred on the date and hour stated above. | Duration                                 |  |  |
| CK                       | E . CLARK  7. Birth date of deceased JULY , 11th. 1877   | Immediate cause of death  | 2 years                                  |  |  |
| UNFADING BLACK           | (Month) (Day) (Year)   |   |  |  |  |
| C                        | 8. AGE: Years Months Days If less than one day   | Due to  |  |  |  |
| ADI                      | 67   5   29   hr. min.   | Due to.   |  |  |  |
| JNE                      | 9. Birthplace COOPER COUNTY MISSOURI (City, town, or county) (State or foreign country)  | · · · · · · · · · · · · · · · · · · ·   |  |  |  |
|                          | HOUSEWIFE  10. Usual occupation  | Other conditions (Include pregnancy within 3 months of death)                         |  |  |  |
| -USE                     | 11. Industry or business   | Major findings:   | PHYSICIAN                                |  |  |
| (LY                      |  | Major findings: Of operations   | Underline<br>the cause to                |  |  |
| PLAINLY                  | [City_fown_or county] (State or foreign country)   | Of autopsy  | which death<br>should be<br>charged sta- |  |  |
|                          | E 15. Birthplace UNKNOWN   | 22. If death was due to external causes, fill in the following:                       | tistically.                              |  |  |
| VRITE                    | (City, town, or county) (State or foreign country)  16. (a) Informant Norman Clark   | (a) Accident, suicide, or homicide (specify)  |  |  |  |
| ₿                        | (b) Address 29:39 Olive, Kansas City, He   | (b) Date of occurrence  |  |  |  |
|                          | 17. (a) BURIAL (b) Date thereof 1/12/45  Clark sourg Masonic Come to ry  (c) Place: burial or cremation,   | (c) Where did injury occur?   |  |  |  |
|                          | (c) Place: burial or cremation  18. (a) Signature of funeral director and the state of the state | (Specify type of place)   |  |  |  |
|                          | (b) Address TIPTON MISSOURI  | While at work? Means of injury.   | m.D.                                     |  |  |
|                          | 19. (a) // Wate regirred local registrar) (Registrar's signature)  | 23. Signaturo (M. D. od Address Date sign   | rother)                                  |  |  |
|                          | 73 (Licensed Embalmer's Statement on Reverse Side)   |   |  |  |  |
|                          |  |   |  |  |  |

RECEIVED

District File Number

Date Filed 3-21-45

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by

working under my personal supervision.

Signed Jensee - E. Richards

P.O. Address .. Tipton ... Lissouri

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.

| i  |  |   |
|--|--|---|
| . 2B<br>5-43   | DEPARTMENT OF COMMERCE<br>BURRAU OF THE CENSUS | THE STATE BOARD OF  |
| X35930   | Registration District No. 222                  | Primary Registration Di   |
| PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD | 1. PLACE OF DEATH:  (a) County                 | a, write "RURAL" and name of township)  its street number or location)  ution  (Specify wheth  3. (c) Social Security  No  6. (a) Single, widowed, marrid divorced flavored  alive (Day)  (Day)  (Year)  Lifess than are decomposed for the street of the s |
| PLAI   | (City, town, or county)  14. Maiden name       | (State or foreign country   |
| WRITE 1  | (0.07, 10.11)                                  | (State or foreign country   |
| WR   | 16. (a) Informant                              |   |

## THE STATE BOARD OF HEALTH OF MISSOURI STANDARD CERTIFICATE OF DEATH

2. USUAL RESIDENCE OF DECEASED:

State\_\_\_\_\_\_(b) County\_

(If outside city or town limits, write "RURAL")

4333 Primary Registration District No.

| State File No  | april |
|----------------|-------|
|                | 7     |
| Registrar's No | ***** |

|  | (D. Samuel Ma   |   |
|--|---|---|
| (If not in hospital or institution, write street number or location) | (d) Street No(If rural, give location)                                  | ·*************************************  |
| (d) Length of stay: In hospital or institution                       | (11 rurn), give tocation)   |   |
| (Specify whether   | (e) Citizen of foreign country?   | (Yes or No)                             |
| In this community  |   | <b>7</b>                                |
| years, months or days)   | If yes, name country.   |   |
|  | MEDICAL CERTIFICATION   |   |
| 3. (a) PRINT (1) MA ON VICE (1)                                      |   | ١.                                      |
| FULL NAME WYMMAG CALM  | 20. DATE OF DEATH: Month  | <i>¥</i>                                |
| 3. (b) If veteran, 3. (c) Social Security                            | 164.5   |   |
| name war   | year / 7 / minute   | М.                                      |
| name war   | 21. I hereby certify that I attended the deceased from                  |   |
| 5. Color or 6. (a) Single, widowed, married,                         |   |   |
|  |   | ;                                       |
| 4. Sex divorced family   | that Plast saw h. live on.  | ;                                       |
| 6. (b) Name of husband or wife 6. (c) Age of husband or wife if      | and that teath occurred on the date and hour stated above.              | , |
| · · ·  |   | Duration                                |
| alive alive  | transediale cause of death  |   |
| 7. Birth date of deceased  | NITT  |   |
| (Month) (Day) (Year)   |   |   |
|  | <u> </u>  |   |
| 8. AGE: Years Months Days If less than one dry                       | Due to  |   |
| 10 5 49 50 11 1  | İ   |   |
| min.   |   |   |
|  | Due to  |   |
| 9. Birtholace (books) S  |   |   |
| (State or foreign country)   |   |   |
| 10. Usual occupation   | Other conditions  |   |
|  | (Include pregnancy within 3 months of death)                            |   |
| 11. Industry or business   |   | PHYSICIAN                               |
|  | Major findings:   | <b>—</b>                                |
| 12. Name   | Of operations.  | Underline                               |
| (A)  |   | the cause to                            |
| (City, town, or county) (State or foreign country)                   | 06  | which death                             |
|  | Of autopsy  | charged sta-                            |
| E)   |   |   |
| 14. Maiden name  | 22. If death was due to external causes, fill in the following:         |   |
| (City, town, or county) (State or foreign country)                   | _   |   |
| 16. (a) Informant  | (a) Accident, suicide, or homicide (specify)                            |   |
|  | (b) Date of occurrence  |   |
| (b) Address  |   |   |
| 17. (a) (b) Date thereof   | (c) Where did injury occur? (City or town) (County)                     | (State)                                 |
| (Barial, cremation, or removal) (Month) (Day) (Year)                 | (d) Did injury occur in or about home, on farm, in industrial place, in |   |
| (c) Place: burial or cremation                                       |   |   |
| .,   | (Specify type of place)   |   |
| 18. (a) Signature of funeral director                                | While at work? (e) Means of injury                                      |   |
| (b) Address  |   |   |
| 1 10 1 mm 1/1  | 23. Signature (M. D. o  | r other)                                |
| 19. (6) 1-12-45 (6) Jenny M. Medica                                  | Address Date sig  | ned                                     |
| ( tocking a sikulture)   | Date at   | 14 % % in a c a a a a manuscrisis       |
| •  |   |   |
|  |   |   |