| | E BOARD OF HEALTH |
|--|---|
| CERTIF | CATE OF DEATH 37402 |
| 1. PLACE OF DEATH | Do not use this space. |
| Children of the control of the contr | 177 5 |
| 27 | atlon District No |
| (c) City | h occurred in Hospital or Institution, write its name instead of street and number) |
| (e) Length of residence in city or town where death occurred yrs. | h occurred in Hospital or Institutor, write its name instead of street and number) nos. ds. (f) How long in U.S. hof foreign birth? yrs. mos. ds. |
| 2. PRINT FULL NAME JANIEL MATON | Dasinger 1, |
| (a) Residence, No. Latham 700 R (Usual place of abode, if no street address, write co | wal st |
| | |
| PERSONAL AND STATISTICAL PARTICULARS | MEDICAL CERTIFICATE OF DEATH |
| 3. SEX 4. COLOR OR PACE 5. SINGLE, MARRIED, WIDOWED, OR DIVORCED (write the word) | 21. DATE OF DEATH (MONTH, DAY, AND YEAR) |
| ALE White Parried | 22. HEREBY/CERTIFY, That I attended deceased fro |
| 5A. IF MARRIED, WIDOWED, OR DIVORCED/ HUSBAND OF | Oct 8 1970 to Nov. 1 197 |
| (OR) WIFE OF SESSIE HOWARD | I last saw h alive on Oct. 15 1950 Death is sa |
| 6. DATE OF BIRTH (MONTH, DAY, AND YEAR) MAY 24 18 | to have occurred on the date stated above, at 2.30 A.m. |
| 7. AGE YEARS MONTHS DAYS If LESS that | The principal cause of death and related causes of importance were as follows: |
| 62 5 17 or | |
| 8. Trade, profession, or particular kind of work done, as sawyer, bookkeeper, etc. 9. Industry or business in which work | na ma |
| 9. Industry or business in which work | liver. |
| was done, as saw mill, bank, etc. 10. Date deceased last worked at this occupation (month and spent in this occupation occupation) | |
| this occupation (month and spent in this occupation occ | 1.0 |
| M L. Cou L. | Other contributory causes of importance: |
| 12. BIRTHPLACE (CITY OR TOWN) ON TEAM GOVERN | |
| Klamer Adam Resignan | |
| 13. NAME Adam Gasinger | _ |
| 14. BIRTHPLACE (CITY OR TOWN) All Len County (STATE OR COUNTRY) | Name of operation None Date of |
| · · · · · · · · · · · · · · · · · · · | What test confirmed diagnosis?. A |
| 15. MAIDEN NAME ANNA Garber 16. BIRTHPLACE (CITY OR TOWN) Wyre County | 23. If death was due to external causes (violence), fill in also the following: |
| 6 16. BIRTHPLACE (CITY OR TOWN) Wyre County | Accident, suicide, or homicide? |
| (STATE OR COUNTRY) | Where did injury occur? (Specify city or town, county, and State) |
| 17. INFORMANT 342. | Specify whether injury occurred in Industry, in home, or in public place. |
| (ADDRESS) // W. , JUNE DANNAY | Manner of injury |
| 18. BURIAL, CRIMATION, OR SEMOVAL | Nature of injury |
| PLACE HILLAND DATE 100 J | 24. Was disease or injury in any way related to occupation of deceased |
| 19. FUNERAL DIRECTOR (NAME) W. I Nide webs | If so, specify |
| (ADDRESS) Versolles, Mc | (Signed) A. Latham , M. 1 |
| 20. FILED NOU 2 1940 Machine Sattia | (Address) Culifornia mo |
| Local Registra | . II |

STATEMENT, BY LICENSED EMBALMER

| I hereby certify that the bo | dy whose name is record | ed on the reverse side of this certificate was embalme | d by me, |
|------------------------------|-------------------------|--|---------------|
| Pagistared Apprentics No. | 1 .1 | rorking under my personal supervision. | |
| Registered Apprentice No | · . | Signed. | stran |
| | • | Licensed Embalmer | No. 4021 |
| • | | P. O. Address | rsailles, mo. |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply

with the above constitutes grounds for revocation of license.)

If this body is not embalmed, above space should be left blank.