| No. 2              | DEPARTMENT OF COMMERCE JH   | ·   | HEALTH OF MISSOURI   | റ്                                       |  |
|--------------------|---|---|--|--|--|
| -8-43<br>-17-39    | BUREAU OF THE CENTURY 7 1949TANDARD CERTIFICATE OF DEATH  State File No.  |   |  |  |  |
| X37823             | Registration District No. 220 Primary Registration District   |   | et No. 5792. Registrar's No.   |  |  |
|                    | 1. PLACE OF DEATH: GIVE C   |   | 2. USUAL RESIDENCE OF DECEASED:  |  |  |
| 8                  | (a) County Meniteau Co (b) City of the High: Point Me. Harrison   |   | (a) State Misseuri (b) County Memiteau 6 /   |  |  |
| RECORD             | (b) City or town (If outside city or town limits, write "BURAL," and name of township)  (c) Name of hospital or institution:            |   | (c) City or town High Point Mo. () (If outside city or town limits, write "RURAL")                                     |  |  |
|                    | (If not in hospital or institution, write street number or location)  |   | (d) Street No  | ·' 0                                     |  |
| Z                  | (d) Length of stay: In hospital or institution  |   | (If rural, give location)  | Ø  |  |
| Z                  | In this community Life (Specify whether   |   | (c) Citizen of foreign country?  |  |  |
| PERMANENT          | years, months or days)  |   | If yes, name country   | ***************************************  |  |
| E                  | 3. (a) PRINT Hardin William Short   |   | 20. DATE OF DEATH: Month 6 day /5  | ·  |  |
| EA                 |   | 3. (c) Social Security                            | year 1945 hour 9 minute 3  | 0 A M                                    |  |
| [AK                | name war  | No  | 21. I hereby certify that I attended the deceased from   |  |  |
|                    | 4. Sex Male () 5. Color or race White 6. (  | a) Single, widowed, married,<br>divorced Married/ | that I last saw have alive on 6 - 5  | , 19.5 <u>C</u> .27<br>19.44.45          |  |
| INK—MAKE           | 6. (b) Name of husband or wife  |   | and that death occurred on the date and hour stated above.   | Duration .                               |  |
|                    | Ress Shert  | 15 1869 years                                     | Immediate cause of death.  | 92 des                                   |  |
| N N                | 7. Birth date of deceased (Month)   | (Day) (Year)                                      |  |  |  |
| UNFADING BLACK     | 8. AGE: Years Months Days   | If less than one day                              | Due to   |  |  |
| DIN                | 76 8 0  | hr,min.   | Due to   |  |  |
| ŢĀ.                | 9. Birthplace Meniteau Ce   |   | Due to   |  |  |
|                    | (City, town, or county) (State or foreign country)  10. Usual occupation Retired Farmer   |   | Other conditions (Include pregnancy within 3 months of death)  |  |  |
| -USE               | 11. Industry or business  |   |  | PHYSICIAN                                |  |
| !                  | S (12. Name John Short  |   | Major findings: Of operations  | Underline                                |  |
| N N                | ₹ 13. Birthplace  | Missouri V  | n h  | the cause to<br>which death              |  |
| Ĭ,                 | Maiden name Namo v Messes (State or foreign country)  |   | Of autopsy   | should be<br>charged sta-<br>tistically. |  |
| F<br>WRITE PLAINLY | 15. Birthplace (City, town, or compty) (State, or freeign country)  |   | 22. If death was due to external causes, fill in the following:  | ·,                                       |  |
| TR.                | 16. (a) Informant Jellan Bucken Selforain   |   | (a) Accident, suicide, or homicide (specify)   |  |  |
|                    | (b) Address Burial  | June:17.45  | (b) Date of occurrence   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |  |
|                    | 17. (c)   |   | (City or town) (County) (State)  (d) Did injury occur in or about home, on farm, in industrial place, in public place? |  |  |
| ~ 3                | (c) Place: burial or cremation High Point Comt  |   | (Specify type of place)  |  |  |
|                    | 18. (a) Signature of funeral director Bewlin Funeral Hem  (b) Address   |   | While at work? (c) Means of injury   |  |  |
|                    | 19. (a) July 38 1943 (b) Mrs 7  | rangeret mot                                      | 23. Signature (M. D. or M. Date sign   | 10                                       |  |
|                    | (Pate recent of Revisitar) (Registrar's himature) Address Gugarian Date signed V. 2—25  (Licensed Embalmer's Statement on Reverse Side) |   |  |  |  |
| !                  |   |   |  |  |  |

Olstrict Health Officer No. 9, District File Number.... Date Filed --

## STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by m | e or by |
|---|---------|
|   |         |
| <br>, Registered Apprentice   | No      |

working under my personal supervision.

Signed Flore R. Bound

Licensed Embalmer No. 2.126

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.