

WRITE PLAINLY, WITH UNFADING INK—THIS IS A PERMANENT RECORD

N. B.—Every item of information should be carefully supplied. PAGE should be stated EXACTLY. PHYSICIANS should state CAUSE OF DEATH in plain terms, so that it may be properly classified. Exact statement of OCCUPATION is very important.

PLACE OF DEATH

County Montana  
 or  
 Township Patet Grove  
 or  
 Village X  
 or  
 City X (NO. \_\_\_\_\_ St. \_\_\_\_\_ Ward \_\_\_\_\_)

MISSOURI STATE BOARD OF HEALTH  
 BUREAU OF VITAL STATISTICS  
 CERTIFICATE OF DEATH

Registration District No. 577 File No. 23566  
 Primary Registration District No. 5775- Registered No. 12

FULL NAME

unnamed child

[If death occurred in a hospital or institution, give its NAME instead of street and number]

PERSONAL AND STATISTICAL PARTICULARS

|                                                                                                                                                                           |                                                                         |                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| SEX<br><u>Female</u>                                                                                                                                                      | COLOR OR RACE<br><u>white</u>                                           | SINGLE<br>MARRIED <u>Single</u><br>WIDOWED<br>OR DIVORCED<br>(Write the word) |
| DATE OF BIRTH<br><u>June 25</u> , 191 <u>3</u><br>(Month) (Day) (Year)                                                                                                    |                                                                         |                                                                               |
| AGE<br><u>0</u> yrs. <u>0</u> mos. <u>17</u> ds.                                                                                                                          |                                                                         | IF LESS than<br>1 day, ____ hrs.<br>or ____ min.?                             |
| OCCUPATION<br>(a) Trade, profession, or particular kind of work <u>none</u><br>(b) General nature of industry, business, or establishment in which employed (or employer) |                                                                         |                                                                               |
| BIRTHPLACE<br>(City or town, State or foreign country) <u>Latham Mo</u>                                                                                                   |                                                                         |                                                                               |
| PARENTS                                                                                                                                                                   | NAME OF FATHER <u>Ellis Heather</u>                                     |                                                                               |
|                                                                                                                                                                           | BIRTHPLACE OF FATHER (City or town, State or foreign country) <u>Mo</u> |                                                                               |
|                                                                                                                                                                           | MAIDEN NAME OF MOTHER <u>Elizabeth Birdsang</u>                         |                                                                               |
|                                                                                                                                                                           | BIRTHPLACE OF MOTHER (City or town, State or foreign country) <u>Mo</u> |                                                                               |

THE ABOVE IS TRUE TO THE BEST OF MY KNOWLEDGE

(Informant) Ellis Heather

(ADDRESS) Latham Mo

Filed July 20, 1913 L. L. Latham  
 REGISTRAR

2 MEDICAL CERTIFICATE OF DEATH

DATE OF DEATH July 12, 1913  
 (Month) (Day) (Year)

I HEREBY CERTIFY, that I attended deceased from June 25, 1913, to July 12, 1913, that I last saw her alive on July 12, 1913, and that death occurred, on the date stated above, at 6 a m.

The CAUSE OF DEATH\* was as follows:

Inflammation of spine caused by infection in spina bifida.  
15 (Duration) yrs. 5 mos. 1 ds.  
26 Contributory (SECONDARY) (Duration) yrs. mos. ds.

(Signed) L. L. Latham M. D.  
July 12, 1913 (Address) Latham Mo

\*State the Disease Causing Death, or, in deaths from Violent Causes, state (1) Means of Injury; and (2) whether Accidental, Suicidal, or Homicidal.

LENGTH OF RESIDENCE (FOR HOSPITALS, INSTITUTIONS, TRANSIENTS, OR RECENT RESIDENTS)

At place of death \_\_\_\_ yrs. \_\_\_\_ mos. \_\_\_\_ ds. In the State \_\_\_\_ yrs. \_\_\_\_ mos. \_\_\_\_ ds.

Where was disease contracted if not at place of death?

Former or usual residence

PLACE OF BURIAL OR REMOVAL Latham Cemetery DATE OF BURIAL July 14, 1913

UNDERTAKER E. C. Machinery ADDRESS California Mo

# Revised United States Standard Certificate of Death

[Approved by U. S. Census and American Public Health Association]

**Statement of occupation.**—Precise statement of occupation is very important, so that the relative healthfulness of various pursuits can be known. The question applies to each and every person, irrespective of age. For many occupations a single word or term on the first line will be sufficient, e. g., *Farmer* or *Planter*, *Physician*, *Composer*, *Architect*, *Locomotive engineer*, *Civil engineer*, *Stationary fireman*, etc. But in many cases, especially in industrial employments, it is necessary to know (a) the kind of work and also (b) the nature of the business or industry, and therefore an additional line is provided for the latter statement; it should be used only when needed. As examples: (a) *Spinner*, (b) *Cotton mill*; (a) *Salesman*, (b) *Grocery*; (a) *Foreman*, (b) *Automobile factory*. The material worked on may form part of the second statement. Never return "Laborer," "Foreman," "Manager," "Dealer," etc., without more precise specification, as *Day laborer*, *Farm laborer*, *Laborer—Coal mine*, etc. Women at home, who are engaged in the duties of the household only (not paid *Housekeepers* who receive a definite salary), may be entered as *Housewife*, *Housework*, or *At home*, and children, not gainfully employed, as *At school* or *At home*. Care should be taken to report specifically the occupations of persons engaged in domestic service for wages, as *Servant*, *Cook*, *Housemaid*, etc. If the occupation has been changed or given up on account of the DISEASE CAUSING DEATH, state occupation at beginning of illness. If retired from business, that fact may be indicated thus: *Farmer (retired, 6 yrs.)*. For persons who have no occupation whatever, write *None*.

**Statement of cause of death.**—Name, first, the DISEASE CAUSING DEATH (the primary affection with respect to time and causation), using always the same accepted term for the same disease. Examples: *Cerebrospinal fever* (the only definite synonym is "Epidemic cerebrospinal meningitis"); *Diphtheria* (avoid use of "Croup"); *Typhoid fever* (never report "Typhoid pneumonia"); *Lobar pneumonia*; *Bronchopneumonia* ("Pneumonia," unqualified, is indefinite); *Tuberculosis of lungs, meninges, peritoneum*, etc., *Carcinoma*, *Sar-*

*coma*, etc., of ..... (name origin; "Cancer" is less definite; avoid use of "Tumor" for malignant neoplasms); *Measles*; *Whooping cough*; *Chronic valvular heart disease*; *Chronic interstitial nephritis*, etc. The contributory (secondary or intercurrent) affection need not be stated unless important. Example: *Measles* (disease causing death), 29 ds.; *Bronchopneumonia* (secondary), 10 ds. Never report mere symptoms or terminal conditions, such as "Asthenia," "Anaemia" (merely symptomatic), "Atrophy," "Collapse," "Coma," "Convulsions," "Debility" ("Congenital," "Senile," etc.), "Dropsy," "Exhaustion," "Heart failure," "Haemorrhage," "Inanition," "Marasmus," "Old age," "Shock," "Uraemia," "Weakness," etc., when a definite disease can be ascertained as the cause. Always qualify all diseases resulting from childbirth or miscarriage, as "PUERPERAL septicaemia," "PUERPERAL peritonitis," etc. State cause for which surgical operation was undertaken. For VIOLENT DEATHS state MEANS OF INJURY and qualify as ACCIDENTAL, SUICIDAL, or HOMICIDAL, or as probably such, if impossible to determine definitely. Examples: *Accidental drowning*; *Struck by railway train—accident*; *Revolver wound of head—homicide*; *Poisoned by carbolic acid—probably suicide*. The nature of the injury, as fracture of skull, and consequences (e. g., *sepsis*, *tetanus*) may be stated under the head of "Contributory." (Recommendations on statement of cause of death approved by Committee on Nomenclature of the American Medical Association.)



N. B.—Every item of information should be carefully supplied. AGE should be stated EXACTLY. PHYSICIANS should state CAUSE OF DEATH in plain terms, so that it may be properly classified. Exact statement of OCCUPATION is very important.

**MISSOURI STATE BOARD OF HEALTH**  
**BUREAU OF VITAL STATISTICS**  
**CERTIFICATE OF DEATH**

PLACE OF DEATH  
County Moniteau  
Township Pilot Grove  
or  
Village  
or  
City (NO. \_\_\_\_\_ St. \_\_\_\_\_ Ward \_\_\_\_\_)

REGISTRARS SHALL NOT RECEIVE A FEE FOR CERTIFICATES UNTIL THEY ARE COMPLETED AS PRESCRIBED BY LAW.

Registration District No. 577 File No. \_\_\_\_\_  
Primary Registration District No. 5775 Registered No. 12

FULL NAME Unnamed (Heather)

[If death occurred in a hospital or institution, give its NAME instead of street and number]

| PERSONAL AND STATISTICAL PARTICULARS                                                                                                                                      |                                                                        |                                                                         |                                                           | MEDICAL CERTIFICATE OF DEATH                                                                                                                                                   |                                                                                                                                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SEX<br><u>Female</u>                                                                                                                                                      | COLOR OR RACE<br><u>white</u>                                          | SINGLE MARRIED WIDOWED OR DIVORCED<br>(Write the word)<br><u>Single</u> | DATE OF BIRTH<br><u>Satisfactory Information Supplied</u> | DATE OF DEATH<br><u>July 12, 1913</u><br>(Month) (Day) (Year)                                                                                                                  | HEREBY CERTIFY, that I attended deceased from _____, 191____, to _____, 191____, that I last saw h. _____, 191____, and that death occurred, on the date stated above, _____, 191____. |
| AGE<br>____ yrs. ____ mos. ____ ds. If LESS than 1 day, ____ hrs. or ____ min.                                                                                            |                                                                        |                                                                         |                                                           | The CAUSE OF DEATH* was as follows:<br><u>Inflammation of spine caused by infection in Spinal fluid</u>                                                                        |                                                                                                                                                                                        |
| OCCUPATION<br>(a) Trade, profession, or particular kind of work _____<br>(b) General nature of industry, business, or establishment in which employed (or employer) _____ |                                                                        |                                                                         |                                                           | (Duration) ____ yrs. ____ mos. ____ ds.                                                                                                                                        |                                                                                                                                                                                        |
| BIRTHPLACE<br>(City or town, State or foreign country) _____                                                                                                              |                                                                        |                                                                         |                                                           | Contributory<br>(SECONDARY)<br>(Duration) ____ yrs. ____ mos. ____ ds.                                                                                                         |                                                                                                                                                                                        |
| PARENTS                                                                                                                                                                   | NAME OF FATHER _____                                                   |                                                                         |                                                           | (Signed) <u>X L. L. Latham</u> M. D.                                                                                                                                           |                                                                                                                                                                                        |
|                                                                                                                                                                           | BIRTHPLACE OF FATHER<br>(City or town, State or foreign country) _____ |                                                                         |                                                           | <u>July 12, 1913</u> (Address) <u>Latham, Mo</u>                                                                                                                               |                                                                                                                                                                                        |
|                                                                                                                                                                           | MAIDEN NAME OF MOTHER _____                                            |                                                                         |                                                           | *State the Disease Causing Death, or, in deaths from Violent Causes, state (1) Means of Injury; and (2) whether Accidental, Suicidal, or Homicidal.                            |                                                                                                                                                                                        |
|                                                                                                                                                                           | BIRTHPLACE OF MOTHER<br>(City or town, State or foreign country) _____ |                                                                         |                                                           | LENGTH OF RESIDENCE (For Hospitals, Institutions, Transients, or Recent Residents)<br>At place of death ____ yrs. ____ mos. ____ ds. In the State ____ yrs. ____ mos. ____ ds. |                                                                                                                                                                                        |
| THE ABOVE IS TRUE TO THE BEST OF MY KNOWLEDGE<br>(Informant) <u>Satisfactory Information Supplied</u><br>(ADDRESS) _____                                                  |                                                                        |                                                                         |                                                           |                                                                                                                                                                                |                                                                                                                                                                                        |
| Filed <u>July 20, 1913</u> <u>L. L. Latham</u> REGISTRAR                                                                                                                  |                                                                        |                                                                         |                                                           | PLACE OF BURIAL OR REMOVAL<br><u>Satisfactory Information Supplied</u>                                                                                                         |                                                                                                                                                                                        |
|                                                                                                                                                                           |                                                                        |                                                                         |                                                           | DATE OF BURIAL<br>_____, 191____<br>UNDERTAKER<br>_____<br>ADDRESS<br>_____                                                                                                    |                                                                                                                                                                                        |

Original file, date JUL 20 1913 All information called for must be written on this Supplementary Certificate.

# Revised United States Standard Certificate of Death

[Approved by U. S. Census and American Public Health  
Association]

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use of "Tumor" for malignant neoplasms); *Measles*; *Whooping cough*; *Chronic valvular heart disease*; *Chronic interstitial nephritis*, etc. The contributory (secondary or intercurrent) affection need not be stated unless important. Example: *Measles* (disease causing death), 29 ds.; *Bronchopneumonia* (secondary), 10 ds. Never report mere symptoms or terminal conditions, such as "*Asithenia*," "*Anaemia*" (merely symptomatic), "*Atrophy*," "*Collapse*," "*Coma*," "*Convulsions*," "*Debility*" ("*Congenital*," "*Senile*," etc.), "*Dropsy*," "*Exhaustion*," "*Heart failure*," "*Haemorrhage*," "*Inanition*," "*Marasmus*," "*Old age*," "*Shock*," "*Uraemia*," "*Weakness*," etc., when a definite disease can be ascertained as the cause. Always qualify all diseases resulting from childbirth or miscarriage, as "*PUERPERAL septicaemia*," "*PUERPERAL peritonitis*," etc. State cause for which surgical operation was undertaken. For VIOLENT DEATHS state MEANS OF INJURY and qualify as ACCIDENTAL, SUICIDAL, or HOMICIDAL, or as *probably* such, if impossible to determine definitely. Examples: *Accidental drowning*; *Struck by railway train—accident*; *Revolver wound of head—homicide*; *Poisoned by carbolic acid—probably suicide*. The nature of the injury, as fracture of skull, and consequences (e. g., *sepsis, tetanus*) may be stated under the head of "Contributory." (Recommendations on statement of cause of death approved by Committee on Nomenclature of the American Medical Association.)