S. No. 2 M—5-42 7. 5-17-39 I ×32873	DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS  FILED OCT 9 STANDARD CERTIF  Registration District No.  Primary Registration District	FICATE OF DEATH State File No		
C.C. O.S. NT RECORD	1. PLACE OF DEATH;  (a) County M. M. (a) County M. (b) City or town. A. (b) City or town. A. (c) Mame of hospital or institution;  (c) Name of hospital or institution;  (If not to hospital or institution, write street number or location)	(a) State Mo (b) County Monday  (c) City of town Clanguage (If outside city of town limits, write "RURAL")  (d) Street No. (If rural, give location)		
G BLACK INK—MAKE A PERMANENT RECORD	(d) Length of stay: In hospital or institution.  In this community	(c) Citizen of foreign country? (Yes or No)  If yes, name country.  MEDICAL CERTIFICATION  20. DATE OF DEATH: Month Sapt day 26		
	3. (c) Social Security  No	year. 1944 hour. 4 minute A.M.  21. I hereby certify that I attended the deceased from 1945; that I last saw h / M alive on Soft 24 1949; and that death occurred on the date and hour stated above.		
	6. (b) Name of husband or wife	Immediate cause of death  Chronic Nephritin 20 years  Chronic Nephritin 6 years  Due to Sterned years		
E UNFADING	9. Birthplace Monitor Ma, 1  10. Usual occupation Amel (State or foreign country)	Due to		
LAINLY—USE	11. Industry or business.    12. Name	Major findings: Of operations Underline the cause to which death should be charged sta-		
WRITE PLAINLY	15. Birthplace (City town, or equity) (State or foreign country)  16. (a) Informant A. T.	tistically.		
	17. (a) MMM (b) Date thereof (Month) (Day) (Year)  (b) Place: burial or cremation MT, Zian Charlette  18. (a) Signature of funeral director (b) Address Caufo Mac (Month) (Day)	(City or town) (County) (State)  (d) Did injury occur in or about home, on farm, in industrial place, in public place?  (Specify type of place)  (Particular work? (Specify type of place)		
	19. (a) 4-26-44 (b) (Registrar's signature) (Licensed Embalmer's Sta	Address California, 7110 Date signed 9-26-44		

RELEIVED

District Health Officer No. 9,

District File Number

Date Filed / O-6-44

## STATEMENT BY LICENSED EMBALMER

				×.				
•	I hereby certify that the body whose name is recorded	the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by						
			•					
			Registered App	rentice No				
						•		
	rking under my personal supervision.	*	•					

igned U. E. Wilson

Licensed Embalmer No. 2 3 5 /

P. O. Address P.

If this body is not embalmed, fact should be so stated above.

the above constitutes grounds for revocation of license.)