|                                                                        | MISSOURI STATE BOA                                                 | RD OF HEALTH                              |                                                                     |
|------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------------|
| FILED JUN 12 1 <b>941</b>                                              | BUREAU OF VITAL                                                    | <del>-</del>                              | 10450                                                               |
| 1. PLACE OF DEATH                                                      | CERTIFICATE OF                                                     | DEATH                                     | 18459                                                               |
| (a) County Monday                                                      | Registration District No                                           | 57/_                                      |                                                                     |
| (b) Township Halker                                                    |                                                                    |                                           | Registered No. 35                                                   |
| (c) chy California                                                     | (d) Street No.                                                     |                                           | St                                                                  |
| (e) Length of residence in city or town when                           |                                                                    | (f) How long in U.S., if of               | s name instead of street and number)<br>breign birth? yrs. mos. ds. |
| 2. PRINT FULL NAME Hards                                               | in & Orum                                                          |                                           | $\wedge$                                                            |
| (a) Residence No                                                       |                                                                    | st.                                       |                                                                     |
| (Usual place of abode                                                  | s, if no treet address, write county or city)                      | (If nonresid                              | ent, give city or town and State)                                   |
| PERSONAL AND STATISTIC                                                 | AL PARTICULARS                                                     | MEDICAL CERTIF                            | ICATE OF DEATH                                                      |
|                                                                        | SINGLE, MARRIED, WIDOWED, OR<br>DIVERCED (for ite the word) 21. DA | TE OF DEATH (MONTH, DAY, AND              | YEAR) May 27 ,19                                                    |
| Male Pr                                                                | Ardourd ? 2                                                        | I HEREBY CERTI                            | FY, That I attended deceased from                                   |
| 5A. IF MARRIED, WIDOWED, OR DIVORCED HUSBAND OF                        | 2                                                                  | Ley 20 15/                                | to May 27 ,19                                                       |
| (OR) WIFE OF                                                           | I lasts                                                            | aw have alive on May                      | 2-6                                                                 |
| 6. DATE OF BIRTH (MONTH, DAY, AND YEAR)  7. AGE YEARA MONTHS           |                                                                    | e occurred on the date stated ab          | ove, at                                                             |
| 22 111                                                                 | day,hrs.                                                           | Hindipal cause of death and lead          | Date of or                                                          |
| Z 8. Trade, profession, or particular kind of                          | 1 ormin.                                                           | Regulis                                   | Chrane,                                                             |
| O work done, as sawyer, bookkeeper, etc                                | Retred                                                             | A                                         |                                                                     |
| 9. Industry or business in which work was done, as saw mill, bank, etc | marine                                                             | and + hy                                  |                                                                     |
| 10. Date deceased last worked at this occupation (month and            | 11. Total time (years) spent in this                               | in the                                    | · (/) \ -                                                           |
| O   year)                                                              |                                                                    |                                           |                                                                     |
| 12. BIRTHPLACE (CITY OR TOWN) (STATE OR COUNTRY)                       | track to Mo                                                        | contributory causes of important          | "2 mo                                                               |
| KI WAY                                                                 |                                                                    | endition con                              | ere unfrom                                                          |
| 13. NAME / 1 6 AL                                                      | · · ·                                                              |                                           |                                                                     |
| 14. BIRTHPLACE (CITY OR TOWN)                                          | VICULA Name                                                        | of operation                              | Date of                                                             |
| " Malila                                                               | What:                                                              | test confirmed diagnosis?                 | Was there an autopsy?                                               |
| 15. MAIDEN NAME MALLO 16. BIRTHPLACE (CITY OR TOWN)                    |                                                                    |                                           | (violence), fill in also the following:                             |
| 6 16. BIRTHPLACE (CITY OR TOWN)                                        |                                                                    |                                           | Date of injury, 19                                                  |
| Yeallan la                                                             | Onesite.                                                           | Speci)<br>whether injury occurred in indu | y city or town, county, and State)                                  |
| 17. INFORMANT (ADDRESS)                                                | a Mo                                                               |                                           | ***************************************                             |
| 18. BURIAL CREMATION, OF TEMPVAL                                       | Manne                                                              | er of injury                              |                                                                     |
| MICEPLEN Nateur                                                        | DATE                                                               |                                           |                                                                     |
| 19. FUNERAL DIRECTOR (MAN)                                             | allot triberly in.                                                 | as disease or injury in any way re        | lated to occupation of deceased?                                    |
| (ADDRESS) (all Rorre                                                   |                                                                    | igned) A. A.                              | sthem ', in.                                                        |
| 5 10 By 44                                                             | 140marail mi                                                       | O.P O also                                | mula mo                                                             |
| 20. FILED 7 - 4 7 - 194/ ////                                          | Local Registrar.                                                   | (Address)                                 |                                                                     |

## STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose name is recorded on the reve | erse side of this certificate was embalmed by me, or by |
|-------------------------------------------------------------------|---------------------------------------------------------|
|                                                                   | Registered Apprentice No                                |
| working under my personal supervision.                            | A of E Villians                                         |

Signed Hugh. E. Williams

Licensed Embalmer No. 38 9

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to compatible the above constitutes grounds for revocation of license.)

If this body is not embalmed, above space should be left blank.