. S. No. 2 M—1-4-41 v. 5-17-39 ≫1 ×26390	DEPARTMENT OF COMMERCE BURBAU OF THE CENSUS  FILE JUN 22.1342 Registration District No. 25.1342 Primary Registration Dist	17/0	
WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD	1. PLACE OF DEATH:  (a) County (If outside city or town limits, write "RURAL" and name of township)  (b) City or town (If outside city or town limits, write "RURAL" and name of township)  (c) Name of hospital or institution;  (if not in hospital or institution, write street number or location)  (d) Length of stay: In hospital or institution. (Specify whether In this community, years, months or days)  3. (a) PRINT (Specify whether FULL NAME) (And Calton)  3. (b) If veteran, (Specify whether No. (Specify wheth	2. USUAL RESIDENCE OF DECEASED;  (a) State Mandrum (b) County Monda  (c) City or town (If outside city or town limits, write "RURAL")  (d) Street No  (if rural, give location)  (e) Citizen of foreign country? (Yes or N  If yes, name country  MEDICAL CERTIFICATION  20. DATE OF DEATH, Month Month year / 4 hour minute / 12  21. I hereby certify that I attended the deceased from 19	= \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
	6. (b) Name of husband or wife 6. (c) Age of husband or wife if alive years  7. Birth date of deceased feb 20 /864  (Month) (Day) (Year)  8. AGE: Years Months Days If less than one day  78 2 /8 hr	and that death occurred on the date and hour stated above.  Immediate cause of leath  Due to  Other conditions. (Include pregnancy within 3 months of death)	H
	11. Industry or business.  12. Name  13. Birthplace  14. Maiden name  (City, town, or county)  15. Birthplace  (City, town, or county)  (Spate or foreign country)  16. (a) Informant  (b) Address  17. (a)  (Burial, cremation, or removal)  (c) Place: burial or cremation  18. (a) Signature of funerni directification  (b) Address  19. (a) 5-9-42  (Data received local registrar)  (Licensed Embalmer's Sta	Major findings:  Of operations.  Underlift the cause which dea should a charged st tistically.  22. If death was due to external causes, fill in the following:  (a) Accident, suicide, or homicide (specify)	ne to tth be ta-
	SECURENT OU MANAGE STATE!		

## TATEMENT BY LICENSED EMBALMER

Signed Hugh E Williams

P. O. Address alsowili m

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.