S. No. 2 M12-45 v. 5-17-39	DEPARTMENT OF COMMERCE THE STATE BOARD OF F STANDARD CERTIFI	
▶I X47070	Registration District No. 4 1947 Primary Registration District	· · · · · · · · · · · · · · · · · · ·
OR SO PERMANENT RECORD	1. PLACE OF DEATH:  (a) County MONITE AU  (b) City or town TIPTON  (lf outside city or town limits, write "RURAL" and name of township)  (c) Name of hospital or institution:  NONE  (If not in hospital or institution, write street number or location)  (d) Length of stay: In hospital or institution  In this community TWO YEARS  (Specify whether years, months or days)	2. USUAL RESIDENCE OF DECEASED:  (a) State MISSOURI (b) County MONITEAU  (c) City or town TIPTON  (d) Street No. NONE  (If outside city or town limits, write "RURAL")  (d) Street No. NONE  (If rural, give location)  NO  (e) Citizen of foreign country? NATIVE
<	3. (a) PRINT JOSEPH EMORY  3. (b) If veteran, 3. (c) Social Security	MEDICAL CERTIFICATION  20. DATE OF DEATH: Month MARCH day 17th  year 1947 hour 5 minute 30P. M.
MAKE	name war NO No. NO NE  5. Color or 6. (a) Single, widowed, married.	21. I hereby certify that I attended the deceased from Max. 19 \$17, to Max. 7, 19 47;
ADING BLACK INK—MAKE	4. Sex MALE race NEGRO divorced WLDO WED  6. (b) Name of husband or wife AXIE EMORY DEAD	that I last saw h alive on ; and that death occurred on the date and hour stated above.  Immediate cause of death
BLACK	7. Birth date of deceased OCTOBER, 10th. 1853 (Month) (Day) (Year)	Branda of prumona
DING	8. AGE: Years Months Days If less than one day 9 3 5 7 hrmin.	Due to
UNFA	5. Birthplace HENRY COUNTY MI SSOURI (City, town, or county)  (City, town, or county) (State or foreign country)  10. Hend cocupation FARMER	Other conditions.
USE UNE	RETIRED	(Include pregnancy within 3 months of death)  PHYSICIAN  Major findings:
PLAINLY	12. Name UNK NO WN  13. Birthplace UNK NO WN  (City, town, or county) (State or foreign country)  14. Maiden name UNK NO WN	Of operations.  Underline the cause to which death Of autopsy.  Should be
WRITE PL	14. Maiden name. U.NK.NO.WN.  15. Birthplace. U-NK.NO.WN. (City, town, or county)  16. (a) Informant. F. H. EMO.RY ("SON")	charged statistically.  22. If death was due to external causes, fill in the following:  (a) Accident, suicide, or homicide (specify)
MA.	(b) Address \( \frac{5}{4} \) E. Washington \( \frac{5}{4} \) Marshall (17. (a) \( \frac{Burial}{(Burial, cremation, or removal)} \) (b) Date thereof \( \frac{5}{4} - \frac{7}{4} \) (Month) (Day) (Spir)	(c) Where did injury occur? (City or town) (County) (State) (d) Did injury occur in or about home, on farm, in industrial place, in public place?
e ros	(c) Place: burial or compation Septon Colored Completely  18. (a) Signature of funeral director picelly Chicken  (b) Address of funeral director picelly Chicken	While at work?
	(b) Address  19. (a) 3 - 19-47 (b) Mormanda Hudson (Registrar's signature)	23. Signature (M.D. coile)  Address Date signed 3/18/47
	203 (Licensed Embalmer's Sta	tement on Roverse Side)

District Filo Number---District Health Officer No. 9, **BECEINED** 

## STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by				
Registered Apprentice No.		pprentice No,		
vorking under my personal supervision.	^			

Licensed Embalmer No. 2466

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.