No. 2 -5-42 5-17-39	DEPARTMENT OF COMMERCE STATE BOARD OF HE CENTURY STANDARD CERTIF	
I X32873	Registration District No. 224 Primary Registration Distr	2011
PERMANENT RECORD	1. PLACE OF DEATH:  (a) County Morrial W. althory  (b) City or town (If outside city or town limits, write "RURAL" and name of township)  (c) Name of hospital or institution:  (If not in hospital or institution, write street number or location)  (d) Length of stay: In hospital or institution.  (Specify whether In this community years, months or days)	2. USUAL RESIDENCE OF DECEASED:  (a) State
WRITE PLAINLY-USE UNFADING BLACK INK-MAKE A PERM	3. (a) PRINT ELIZA DETA BECKMAN  3. (b) If veteran, name war.  5. Color or 4. Sex Amale race while divorced divorced 6. (b) Name of husband or wife alive 79 years 7. Birth date of deceased for alive 79 years 8. AGE: Vears Months Days if less than one day  6. (c) Single, widowed, married divorced 6. (c) Age of husband or wife if alive 79 years 7. Birth date of deceased for alive 79 years 7. Birth date of deceased for alive 79 years 7. Birth date of deceased for alive 79 years 7. Birth date of deceased for alive 79 years 8. AGE: Vears Months Days if less than one day  (City, lown, or county) (State or foreign country) 10. Usual occupation for years or country (State or foreign country) 11. Industry or business 12. Name for years foreign country) 13. Birthplace (City, town, or county) (State or foreign country) 14. Maiden name (State or foreign country) 15. Birthplace (City, town, or county) (State or foreign country) 16. (a) Informant for years alive foreign country) 17. (a) Human for years (Month) (Day) (Year)  (b) Address (Burial, cremation, or removal) (Month) (Day) (Year)  (c) Place: burial or cremation Salum fungation Cematem	MEDICAL CERTIFICATION  20. DATE OF DEATH: Month. John M.  21. I hereby certify that I attended the deceased from.  1947 to 1944;  that I last saw has alive on 1944;  and that death occurred on the date and hour stated above.  Immediate cause of death.  Duration  Due to Durations  Other conditions.  (Include pregnancy within 3 months of death)  Major findings:  Of operations.  Underline the cause to which death which death should be charged statistically.  22. If death was due to external causes, fill in the following:  (a) Accident, sulcide, or homicide (specify).  (b) Date of occurrence.  (c) Where did injury occur? (Clity or town) (County) (State)  (d) Did injury occur in or about home, on farm, in industrial place, in public place?
, 1	18. (a) Signature of funeral director. Q. E. Wilson  (b) Address Confirm (a) My  19. (a) — A — HH (b) (Registrar's signature)	While at work? (Specify type of place)  (c) Means of injury.  23. Signature Edgas a Fibbs (M. D. or other).  Address December 2000 Date signed 2/16/144
	(Licensed Embalmer's Sta	

RECEIVED

District Health Officer No. 9,

Date Filed

## STATEMENT BY LICENSED EMBALMER

....., Registered Apprentice No.

.' I hereby certify that the body whose name is recorded on the revers	e side of this certificate was embalmed by me, or by

working under my personal supervision.	,		•		
		 . 1	Signad	a. E. Wil	) 2000'

P. O. Address California: Mo

the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OW

To. 2B	DEPARTMENT OF COMMERCE THE STATE BOARD OF F	HEALTH OF MISSOURI	ر
-5-43 1 ×36930	BUREAU OF THE CENSUS STANDARD CERTIFI	<b>3</b> /	<u> </u>
	Registration District No 2 4 Primary Registration District	et No. OY 6 Registrar's No. Lot	<u></u>
	1. PLACE OF DEATH:  (a) County Mondelan	2. USUAL RESIDENCE OF DECEASED:	
OR	(b) City or town (Illestated only or town limits, write "RURAL" and name of township)	State(b) County	
REC	(c) Name of hospital or institution:	(c) City or town (If outside city or town limits, write "RURAL")  (d) Street No	
ENT	(If not in hospital or institution, write street number or location)  (d) Length of stay: In hospital or institution	(If rural, give location)	
IAN	In this community (Specify whether years, months or days)	(c) Citizen of foreign country? (Y)	es or No)
A PERMANENT RECORD	3. (a) PRINT Strateth Buchman	MEDICAL CERTIFICATION	
AF	3. (b) If veteran, 3. (c) Social Security	20. DATE OF DEATH: Month.	<del>,</del>
AKE	name war	21. I hereby certify that in the deed the control of the certify that in the certify the certify the certification of the certification	М.
-W.	5. Color or 6. (a) Single, widowed, married, divorced M	The state of the s	, 19;
INK-MAKE	6. (b) Name of husband or wife 6. (c) Age of husband or wife if	and that death occurred on the date and hour stated above.	., 19 Duration
CK	7. Birth date of deceased 8 alive	furnedit Cautoreach	
BLA	(Month) (Day) (Year)	12	
UNFADING BLACK	8. AGE: Years Months Days likess than the day	Due to	
FAD	9. Birthplace S Surface	Due to	· ··
	(Gity, toki, or clubty) (State or Greign country)	Other conditions.	··
-USE	11. Industry or busines		TYSICIAN
	E 12. Name 2		—— Jnderline
AIN	(City, town, or county) (State or foreign country)	Of autopsy wh	e cause to ich death ould be
PL	14. Maiden name unfunum  5) 15. Birthplace unfunum	ch	arged sta- tically.
WRITE PLAINLY-	(City, town, or county) (State or foreign country)  16. (a) Informant.	(a) Accident, suicide, or homicide (specify)	
*	(b) Address	(b) Date of occurrence	······································
	17. (a)	(c) Where did injury occur? (City or town) (County) (d) Did injury occur in or about home, on farm, in industrial place, in pub	State) lic place?
	(c) Place: burial or cremation	(Specify type of place)  While at work?(e) Means of injury	
İ	(b) Address Applica	23. Signature	т)
	19. (a) (Date received local registrar) (b) (b) (Deptitrar's signature)	Address Date signed	-,